Nouns-Basic Declension

Each noun has a stem, which carries the basic meaning of noun, and an ending indicating the role that it plays (subjects/nominative or the object / accusative of the verb--Case) and the number (singular or plural). This morphing of noun forms is called 'declension'. Noun stems can be grouped by gender (masculine, neuter or feminine) or by the letter the noun stem ends a, ā, I, ī, u, ū

	1	Neuter				Feminine				Notes							
		Singular		Plural			Singular		Plural			Singular		Plural		All nouns have a gender.	
		Nom	Acc	Nom	Acc		Nom	Acc	Nom	Acc		Nom	Acc	Nom	Acc	Most nouns end in vowels Noun stems ending with a - short i and short u can belong	
а	loka	ο	aṃ	ā	е	rūpa	aṃ	aņ	āni	āni						to all 3 genders. - short a – masculine and neuter	
ā											kathā	ā	aṃ	ā	ā	 long ū either masculine or feminine. long ā only found in the formining 	
i	muni	i	iṃ	ī	ī	akkhi	iṃ	iņ	īni	īni	jati	i	iṃ	ī	ī	feminine. Noun Endings-masculine Singular-similar to the ending of	
ī											nadī	ī	īņ	īyo	īyo	the stemthe exception is short 'a' which take an 'o' for the nominative and in accusative am	
u	bhikkhu	u	uṃ	ū	ū	vatthu	uṃ	uṃ	ūni	ūni	Dhatu	u	uṃ	ū	ū	Plurals-nominative endings are same as the noun stem but	
ū	viññū	ū	uņ	ū	ū						vadhū	ū	ūņ	ū	ū	made long and if long stays long - accusative case is almost the same as the nominative in the	
																plural except for stems ending in a short a take 'e'	

Examples...

male ending with 'a' vowel, neuter ending with 'i' vowel, and female ending with ī vowel

		Singular		Plural		Singular		Plural	
		Nom	Acc	Nom	Acc	Nom	Acc	Nom	асс
Male	nar a	0	aṃ	ā	е	naro	naraṃ	narā	nare
Neuter	akkh i	ĪŅ	īņ	ī, īni	ī, īni	akkhīm	akkhim	akkhīni	akkhīni
Female	nār ī	ī	īņ	ī, iyo	ī, iyo	nārī	nāriņ	nāriyo	nāriyo

In Pali, verbs must match their subject noun in both person (1st, 2nd or 3rd) and number (singular or plural). The changing of verb ending in known as Conjugation

Person	Sin	Plu	
1 st —I	mi	ma	
2 nd – you	si	tha	
3 rd —he, she, it, a place	ti	nti	

	Singu	ular	Plural			
$1^{st} - I / we$	bhavāmi		Bhavāma			
2 nd – you	bhavasi		bhavantha			
3 rd -he, she/ they	bhavati		bhavanti			
$1^{st} - I / we$	ahaṃ passāmi	l see	mayaṃ passaāma	We see		
2 nd – you	tvam passasi	You see	tumhe passatha	You see		
3 rd -he, she/ they	So passata	He sees	te passanti	They see		