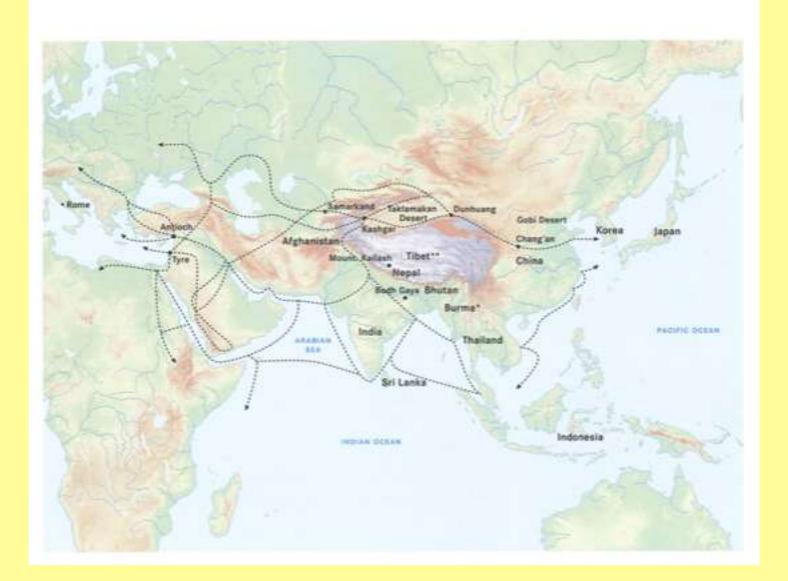
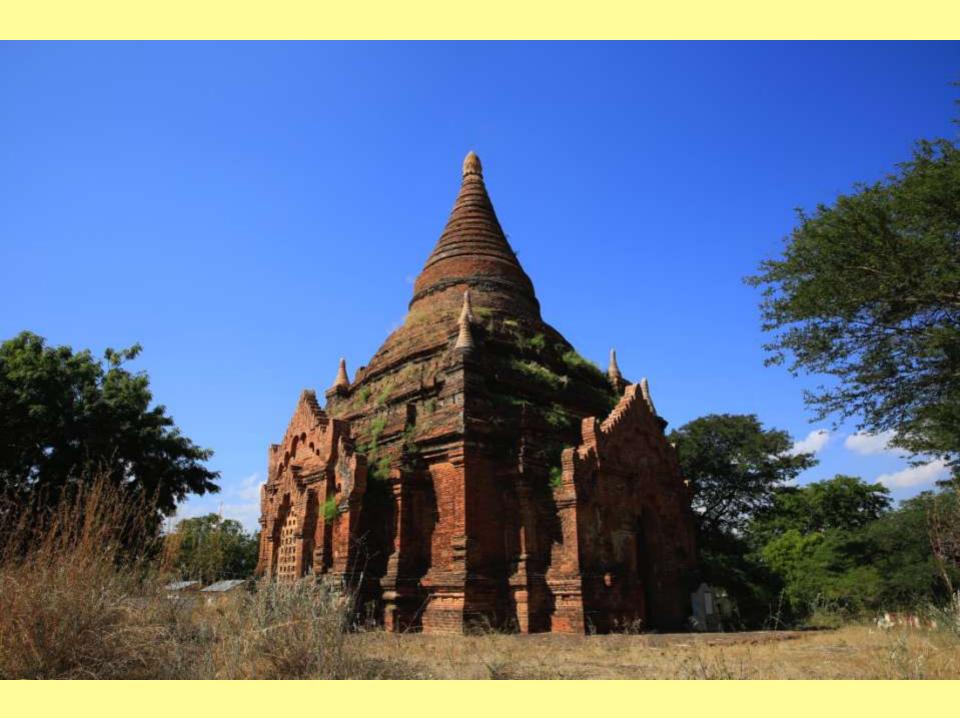
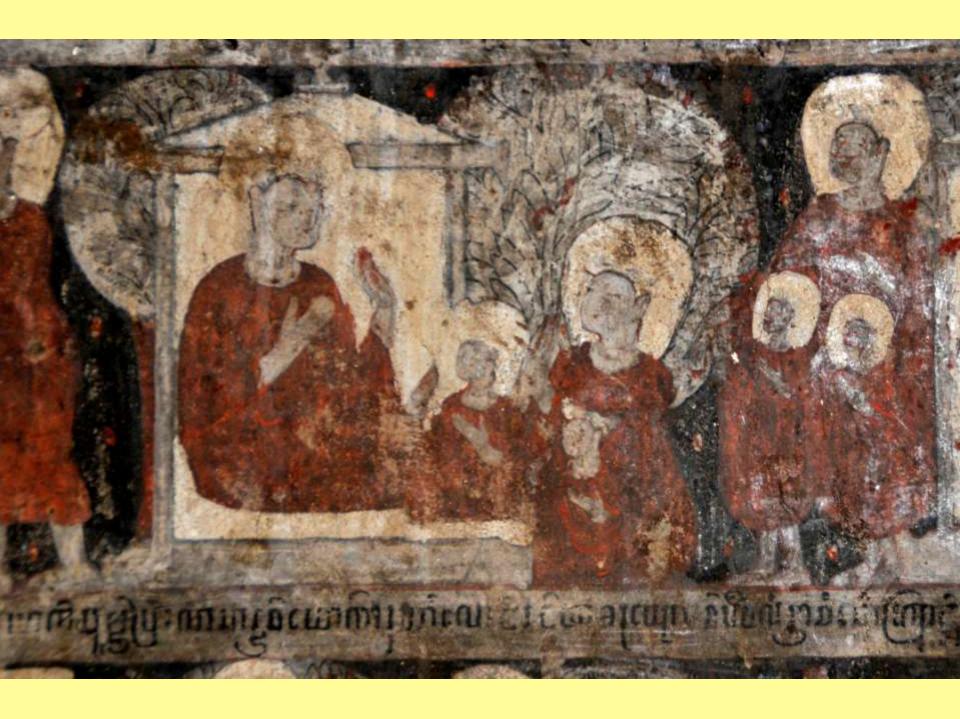
## Depictions of Women in Myanmar Gandhakuti(s) During the Second Millenium Dr. Lilian Handlin



## Map of Asia: Major Routes for Trade and the Transmission of Buddhism









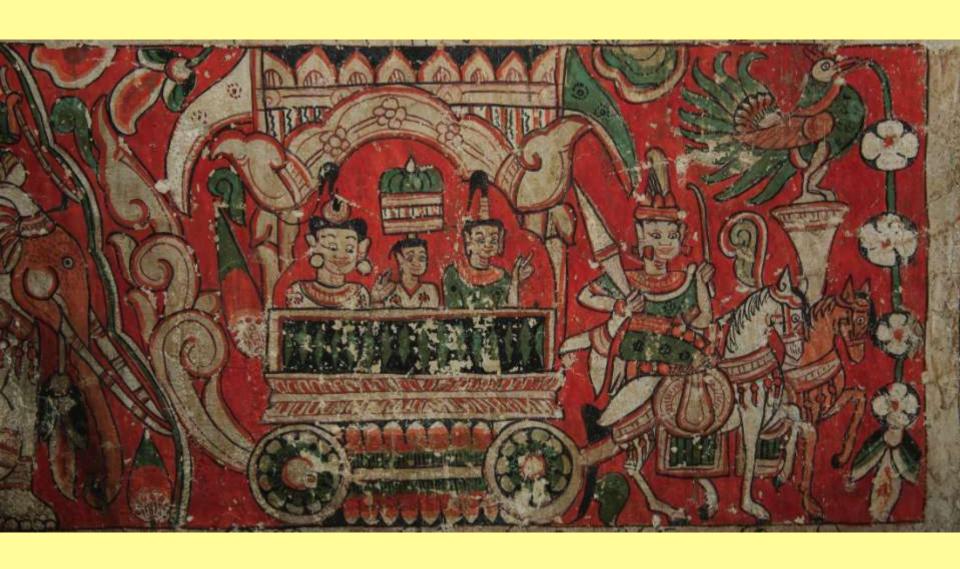


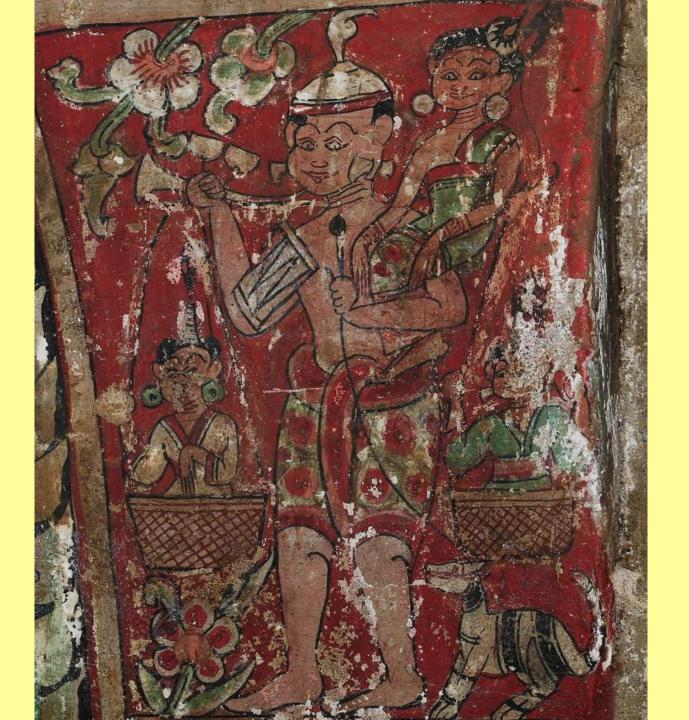




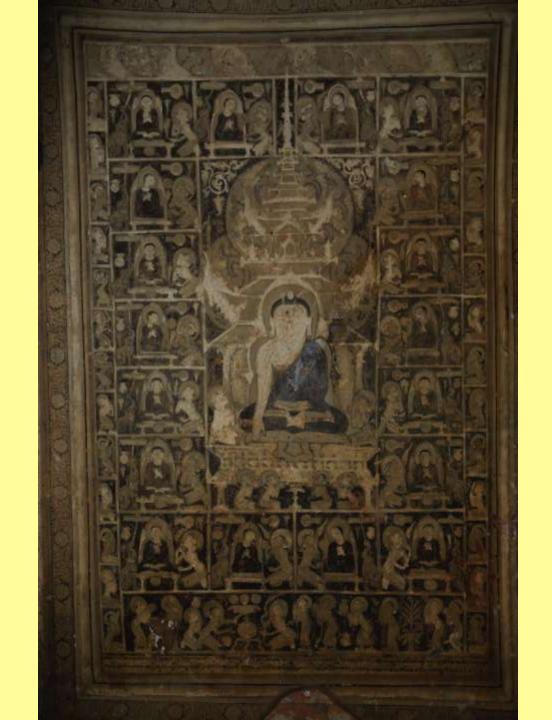










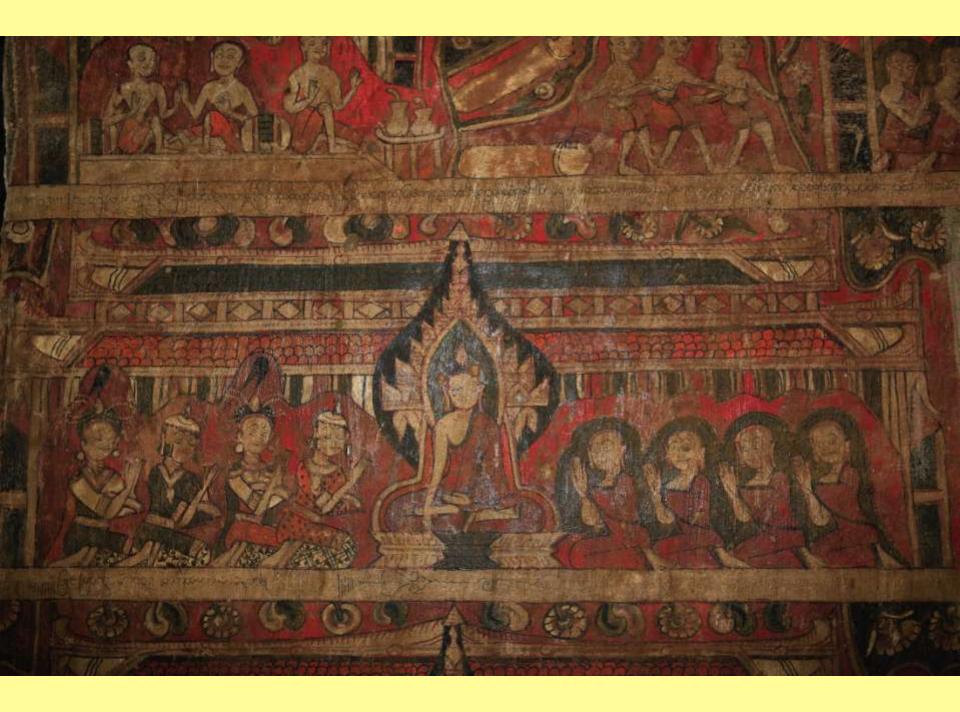


















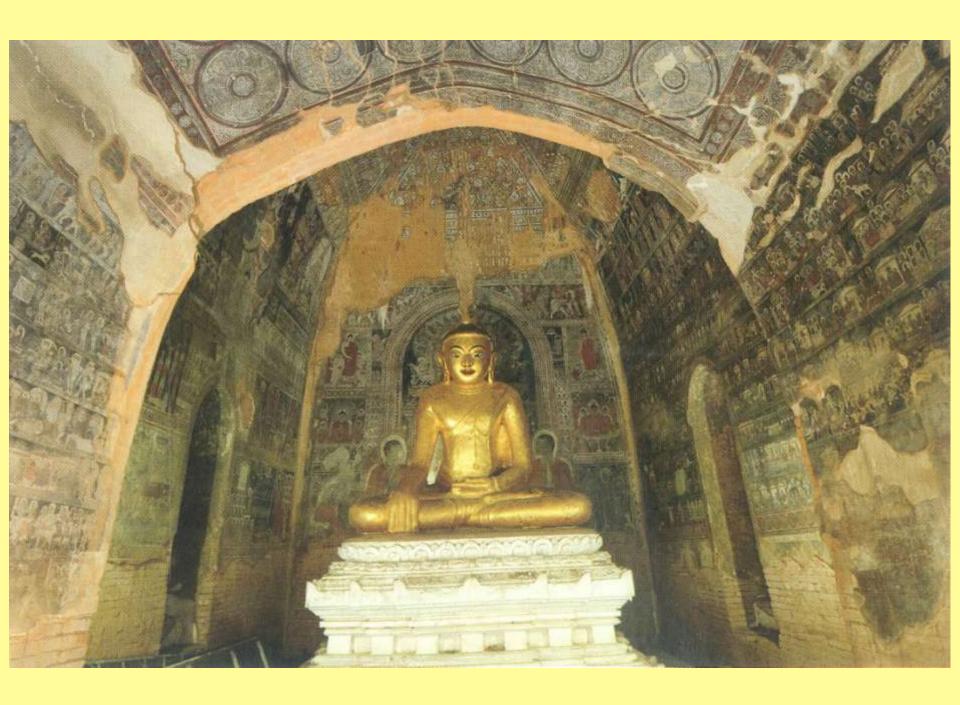
















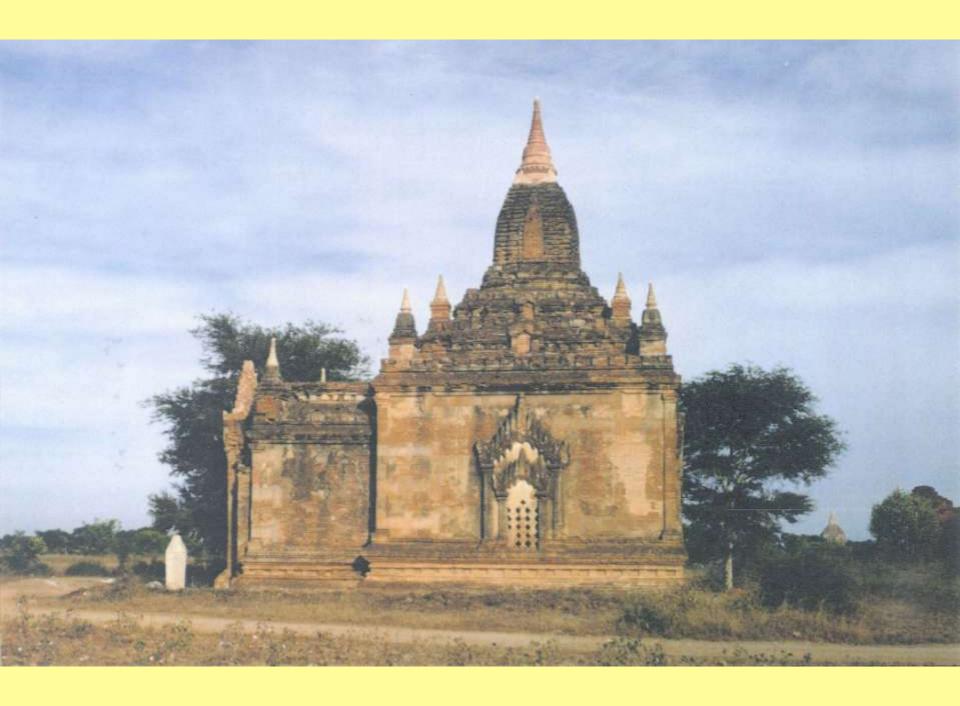


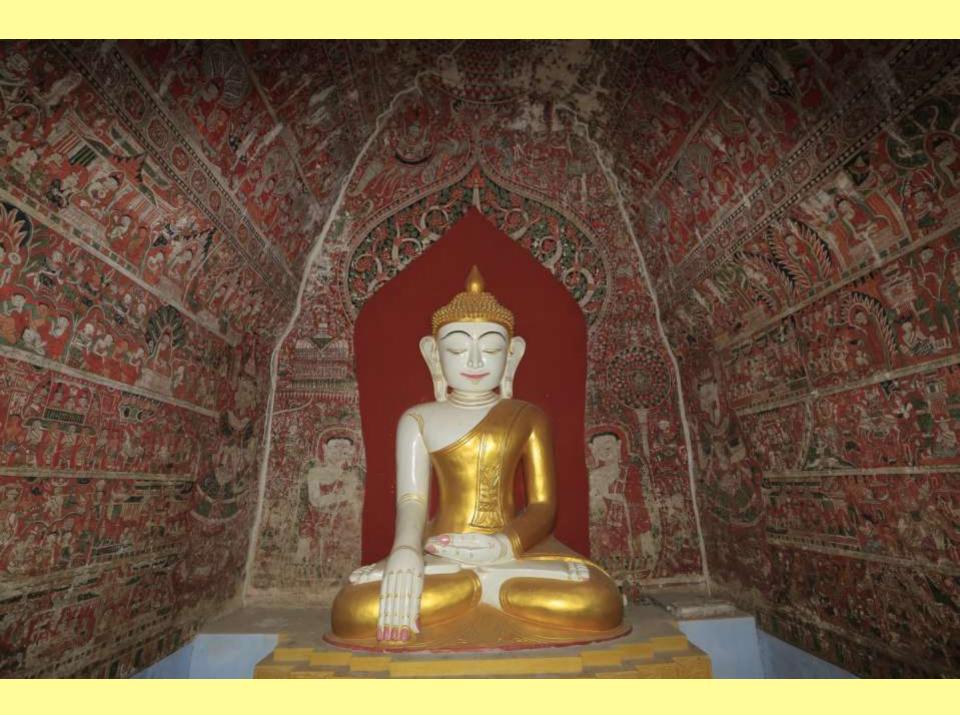










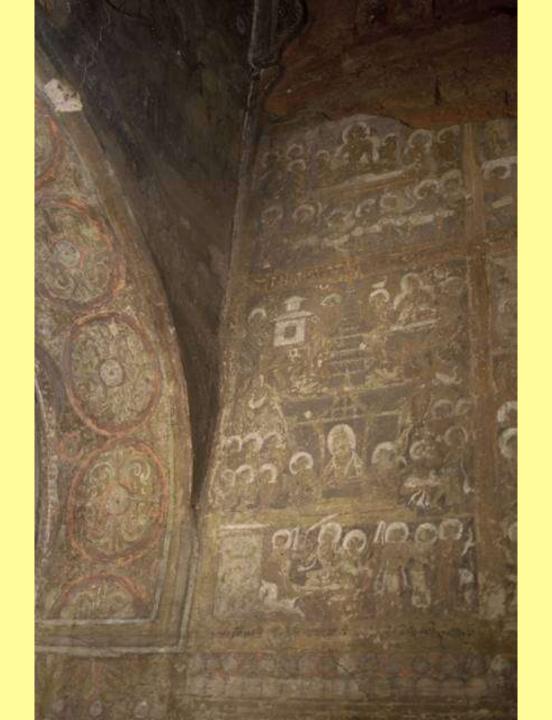




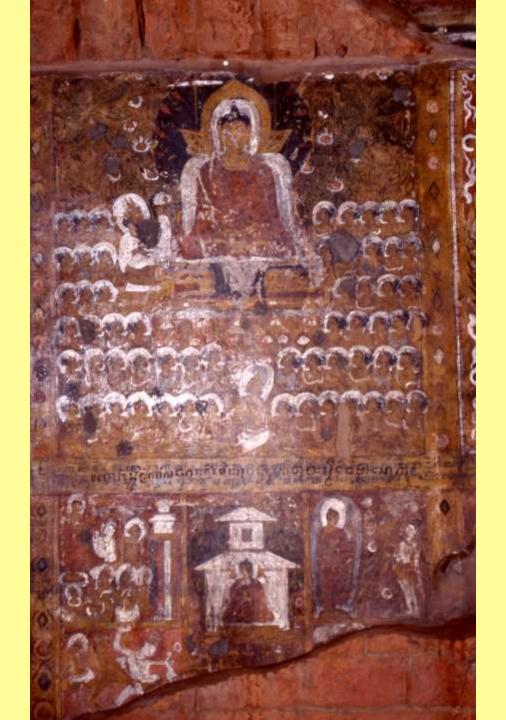


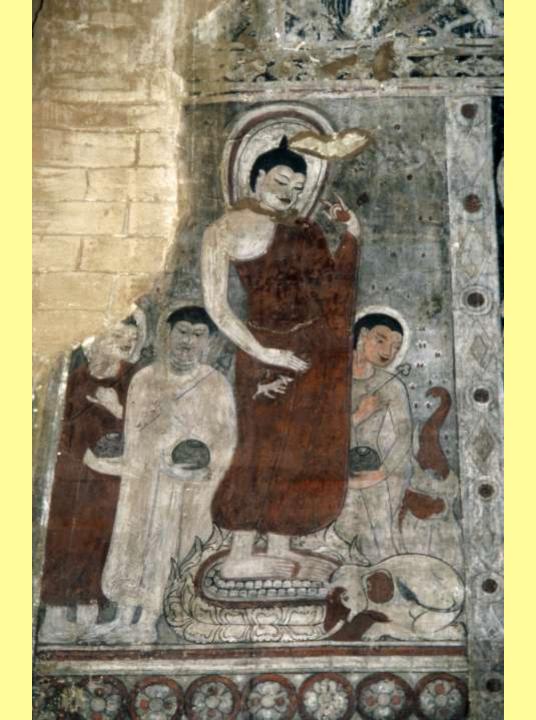






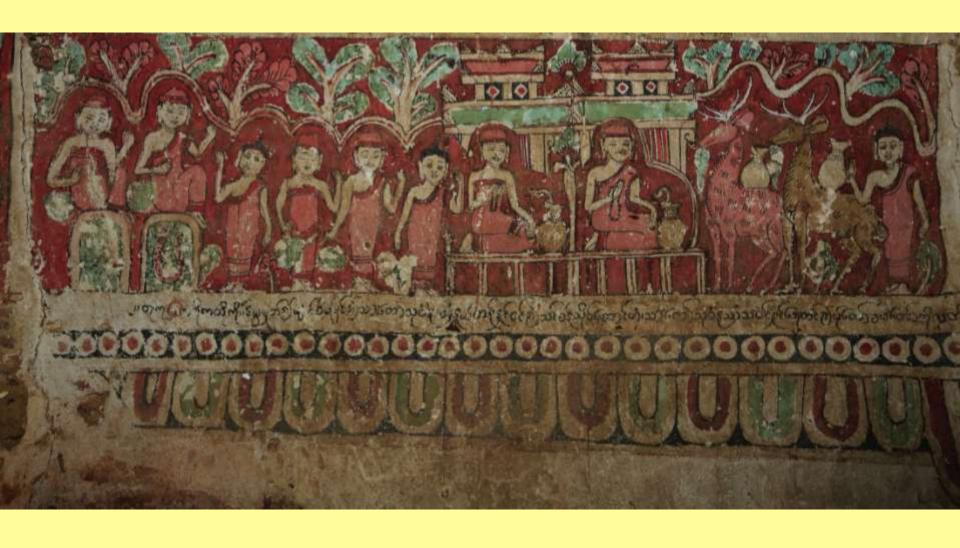




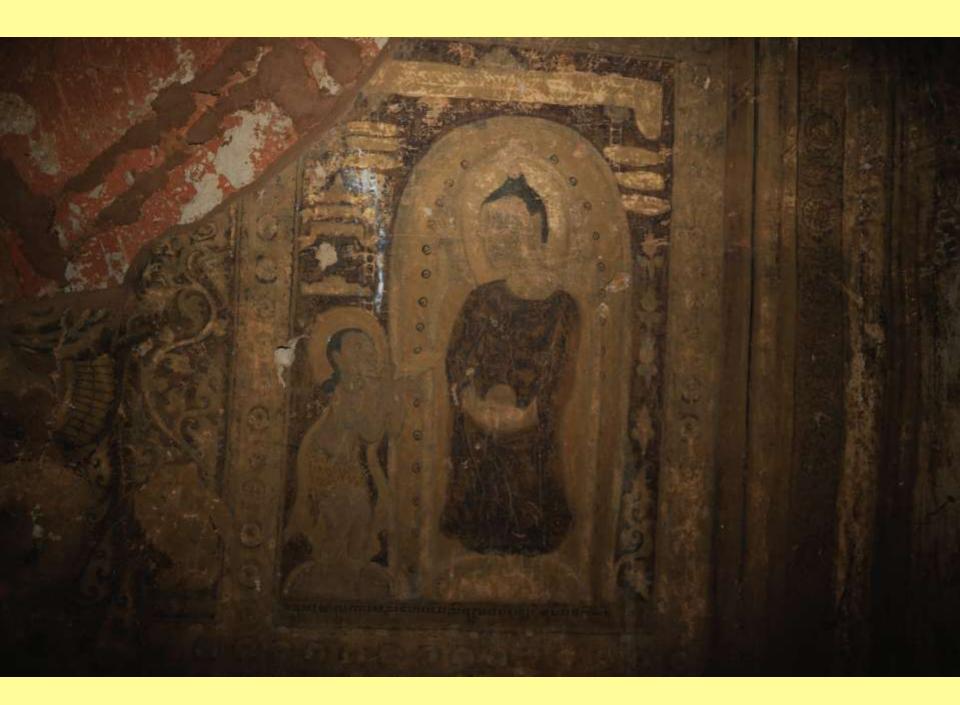




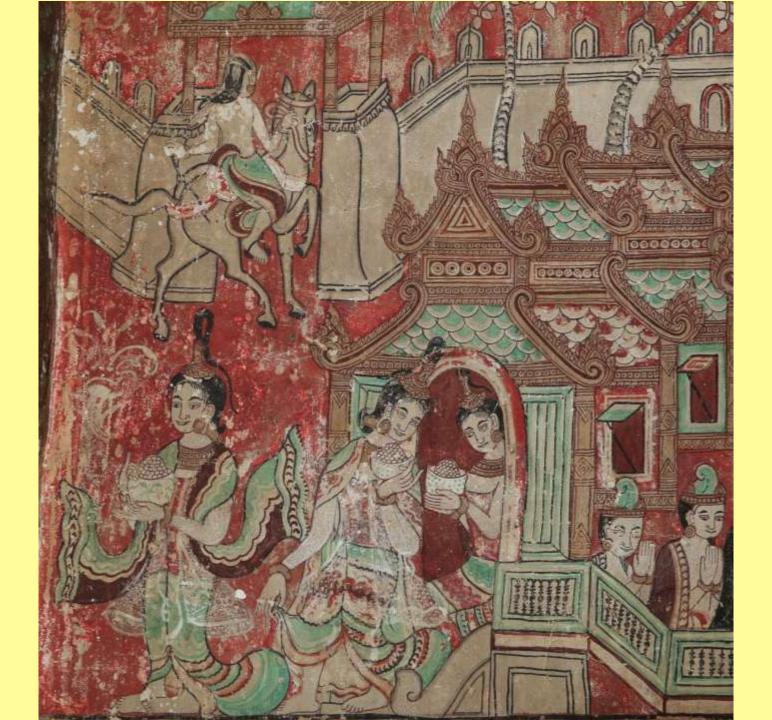








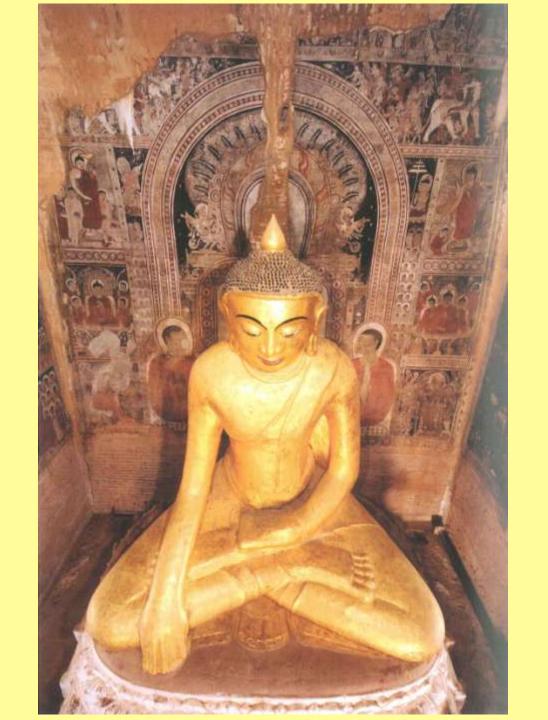




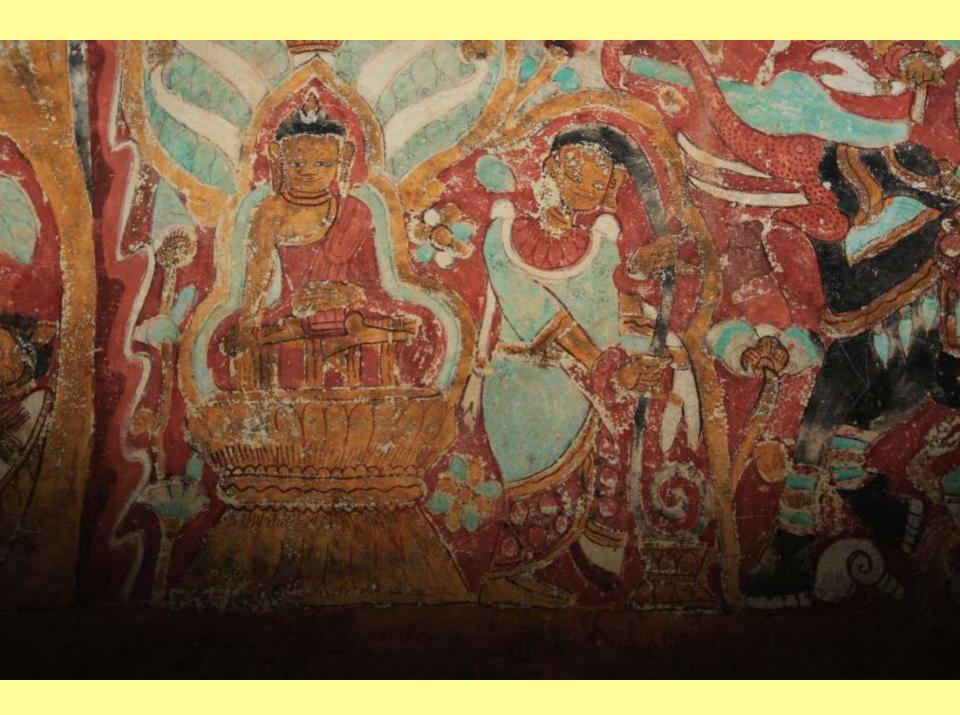


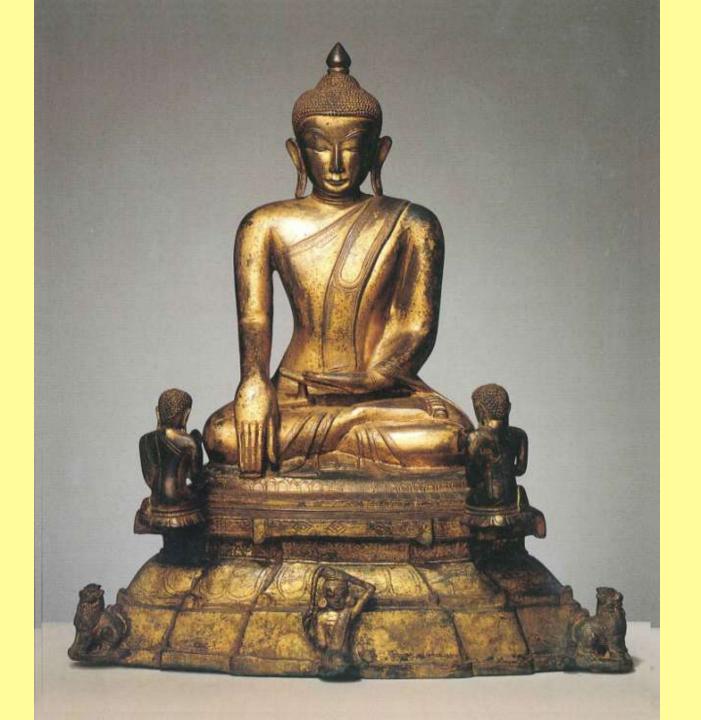






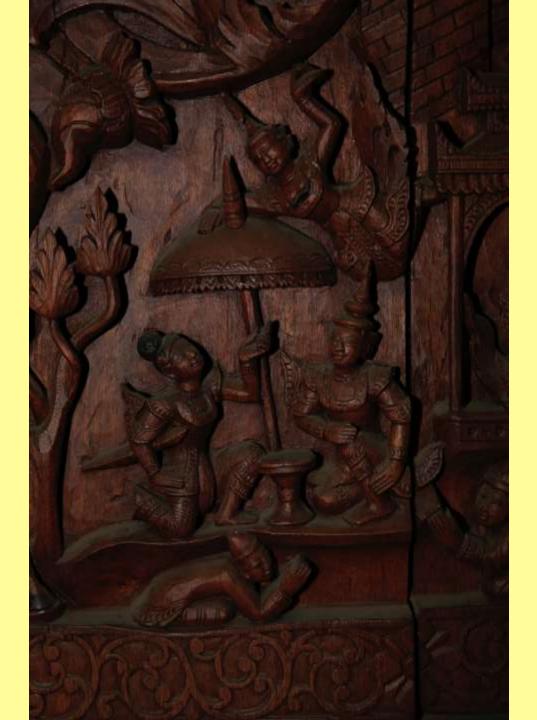


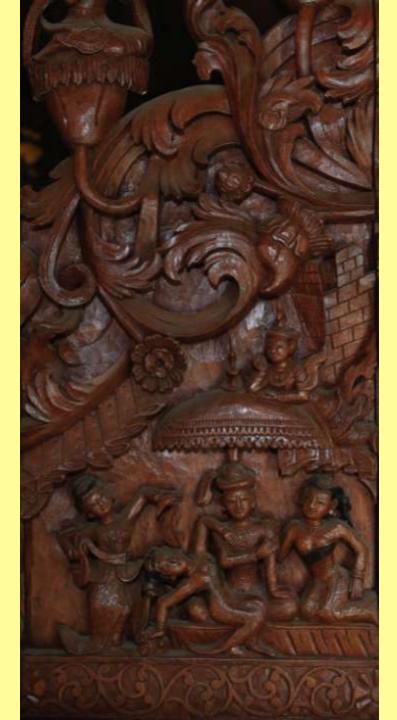








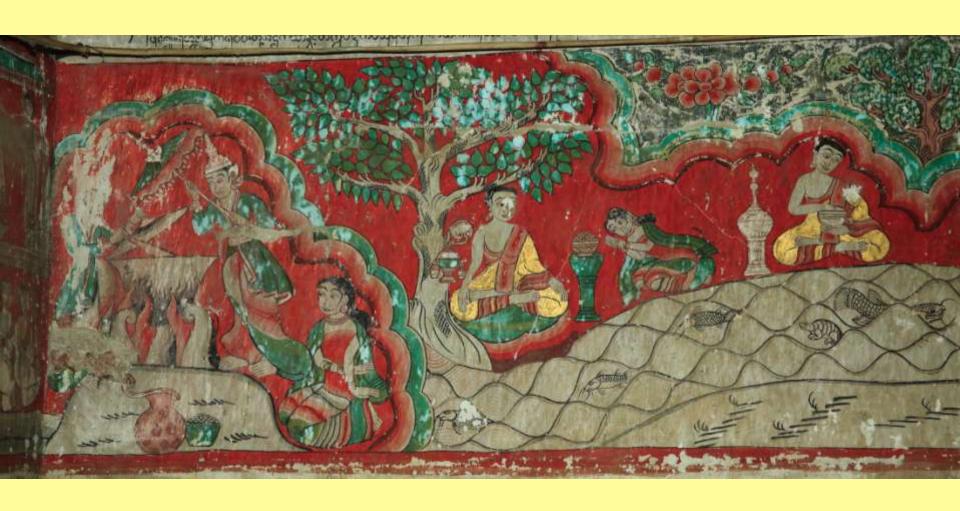


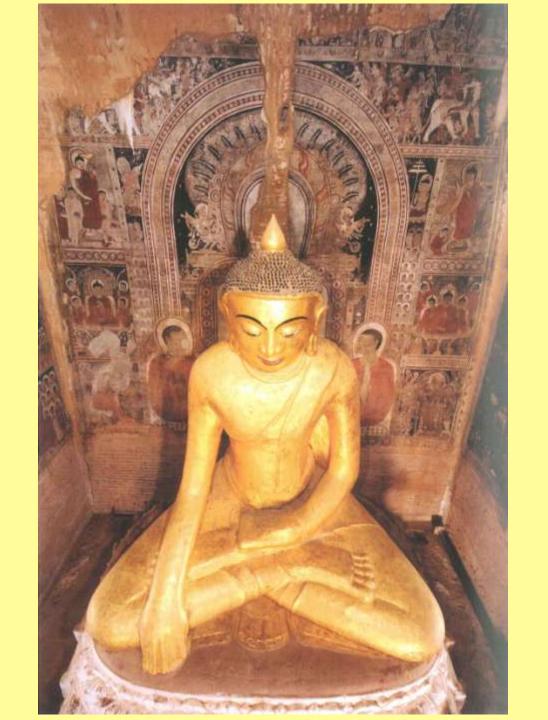




Myinkaba Kubyaukgyi – The Lord Buddha is about to blossom and become a Buddha

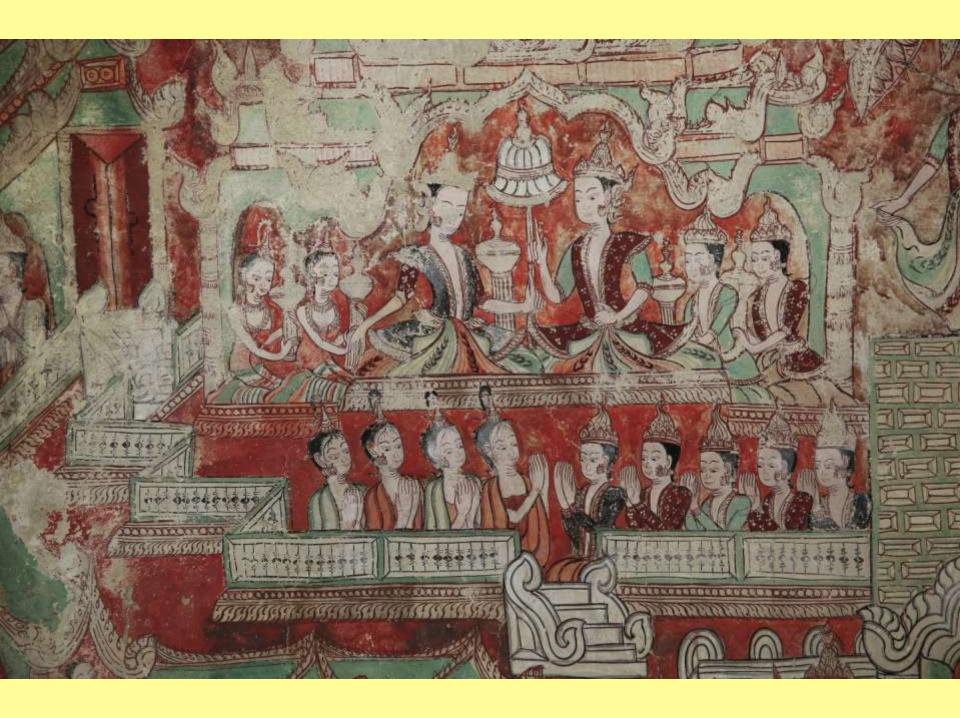


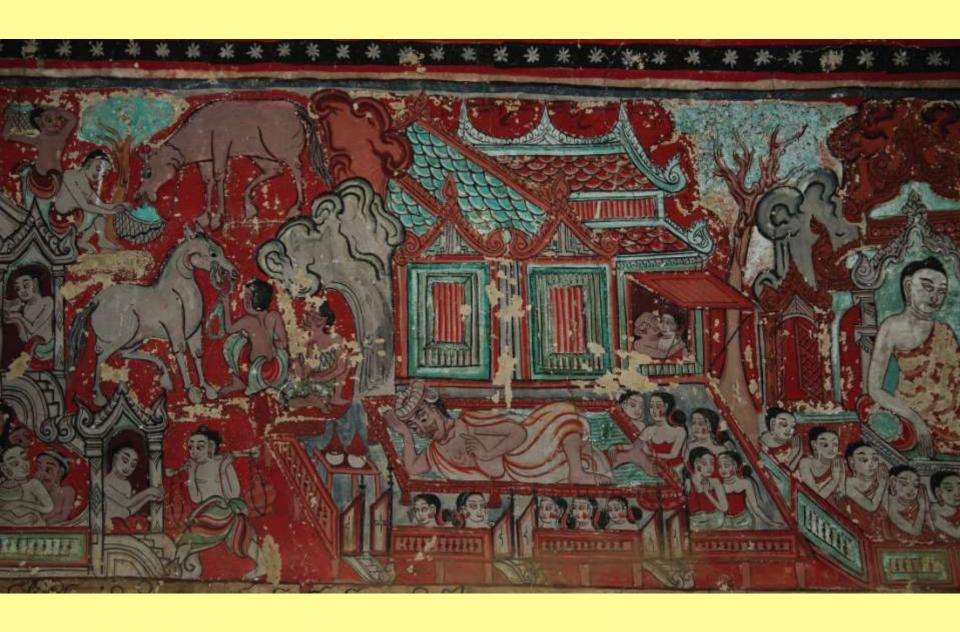




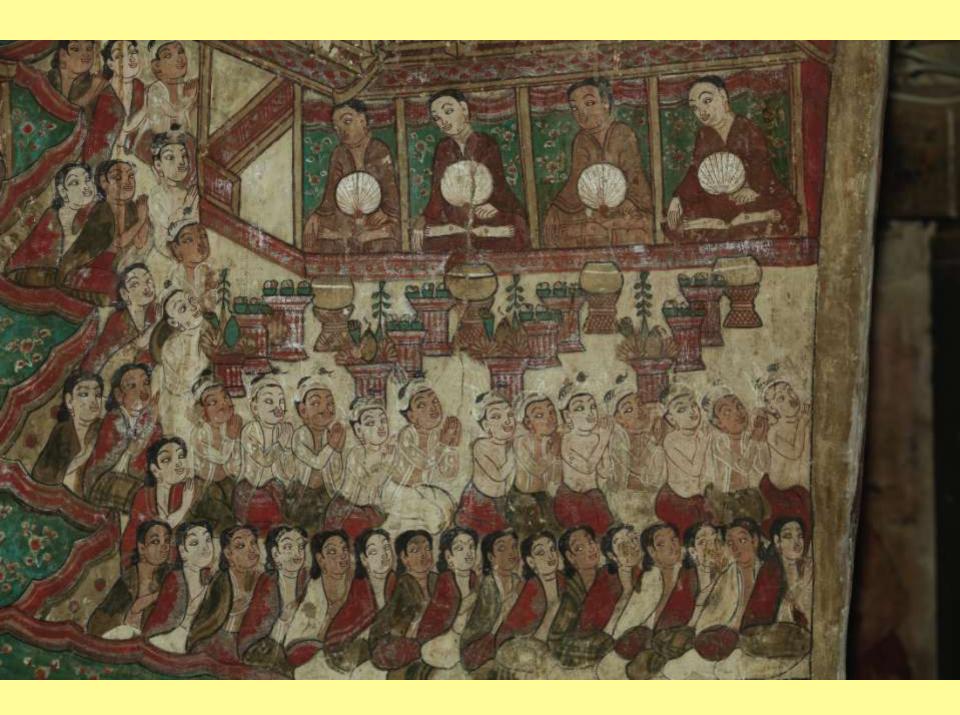


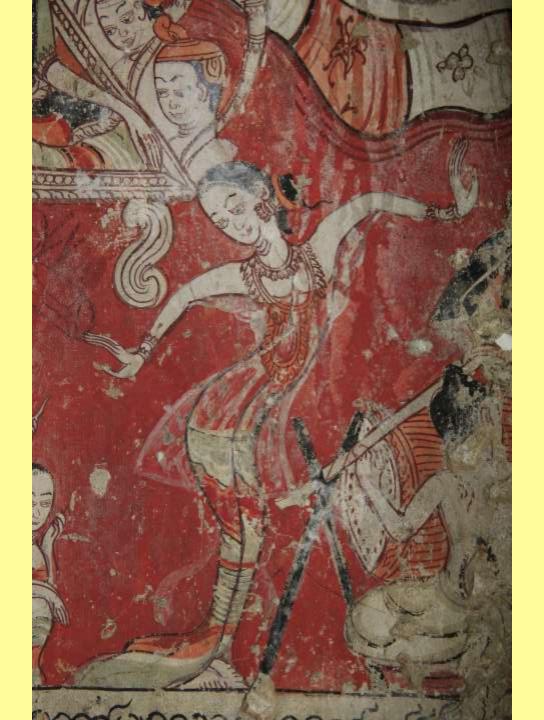


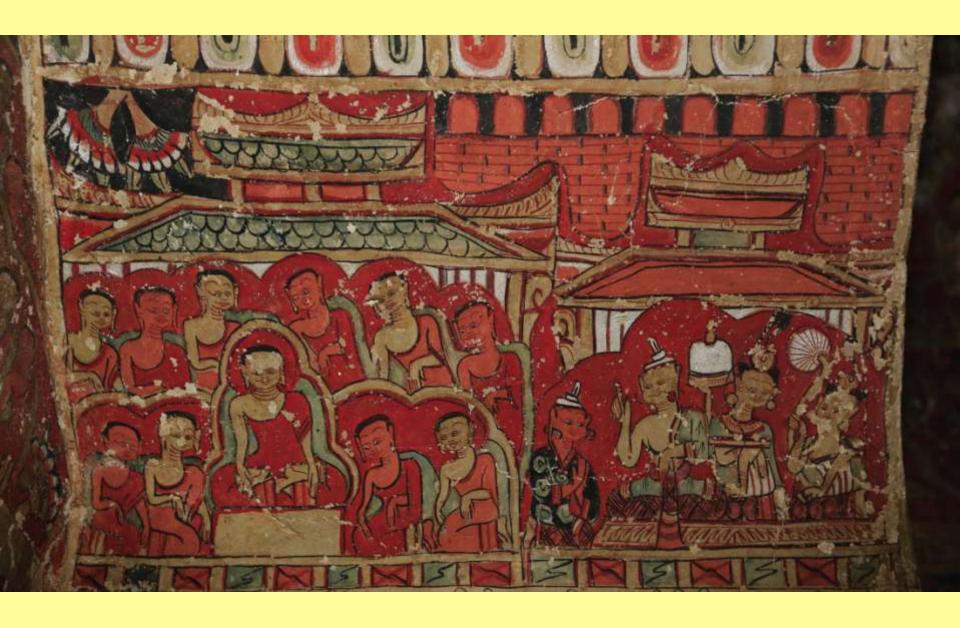


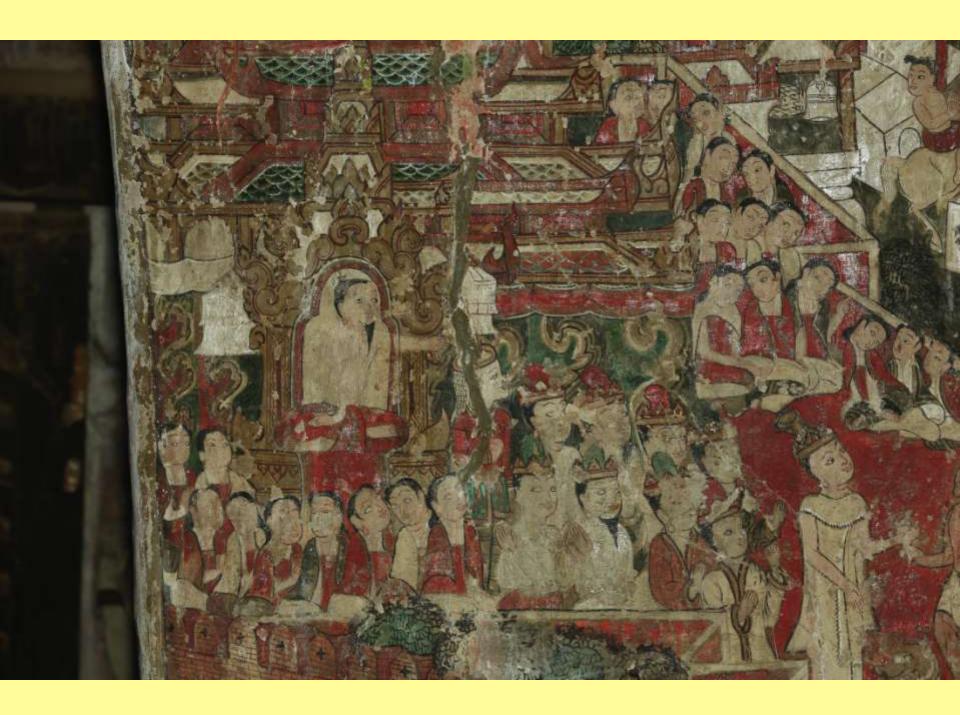


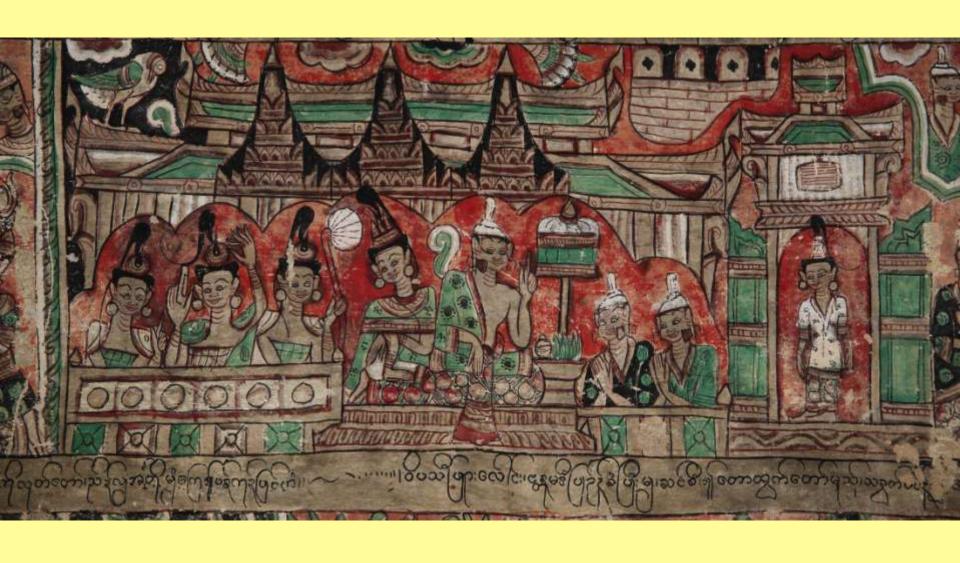


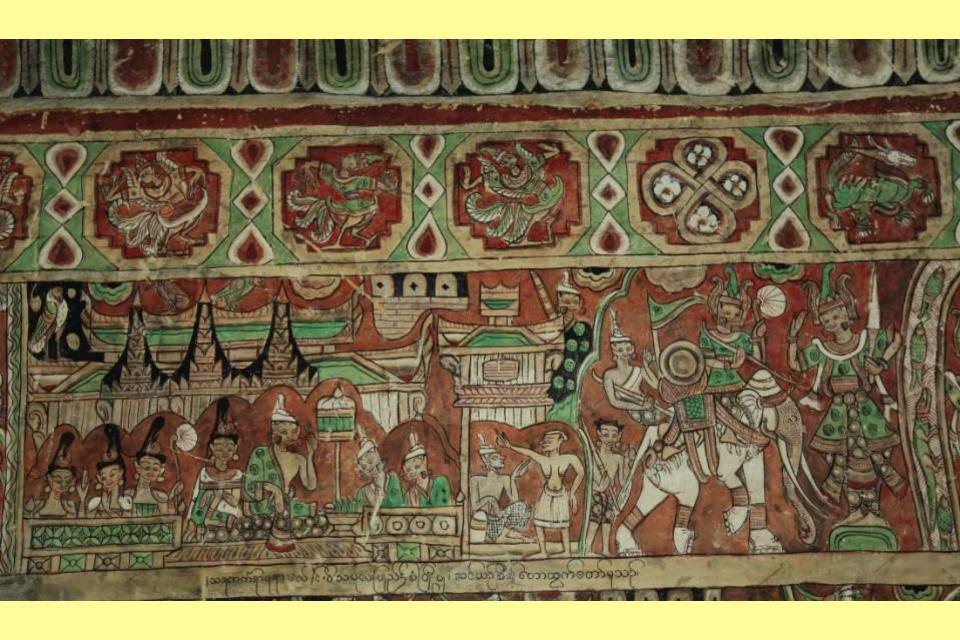




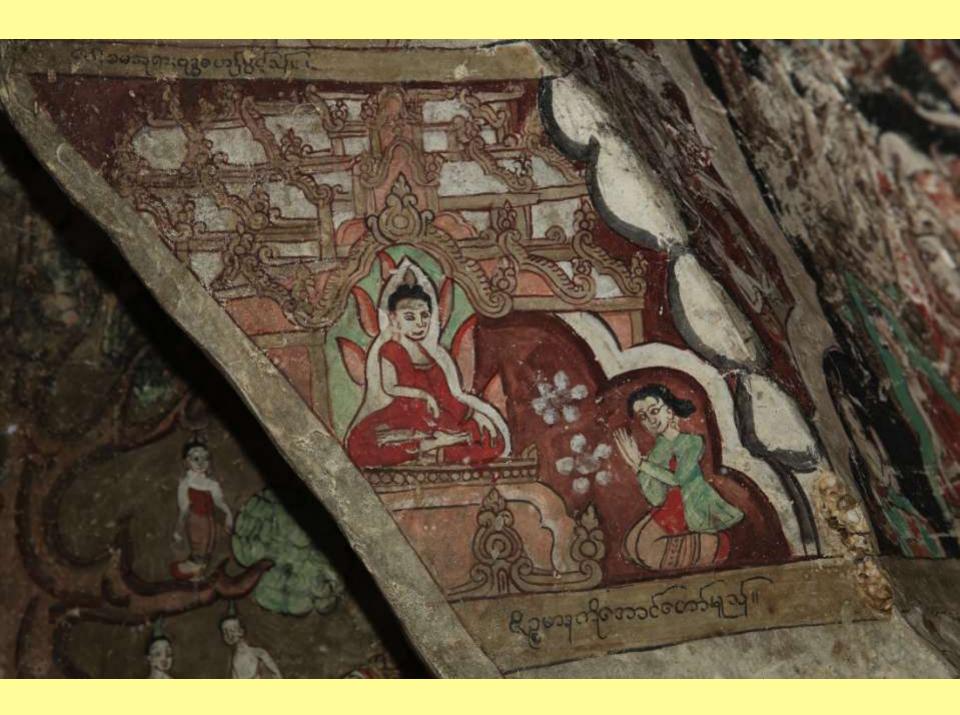










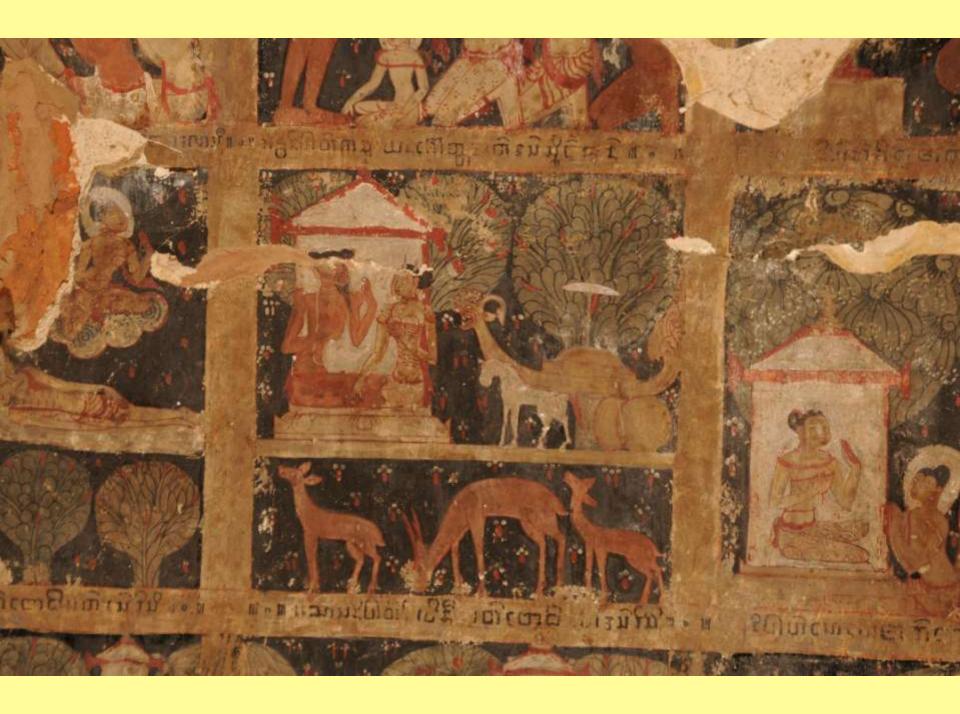




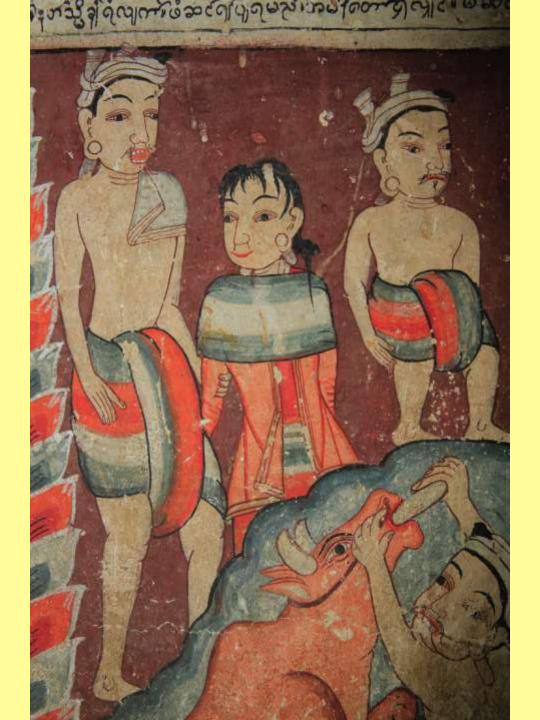




















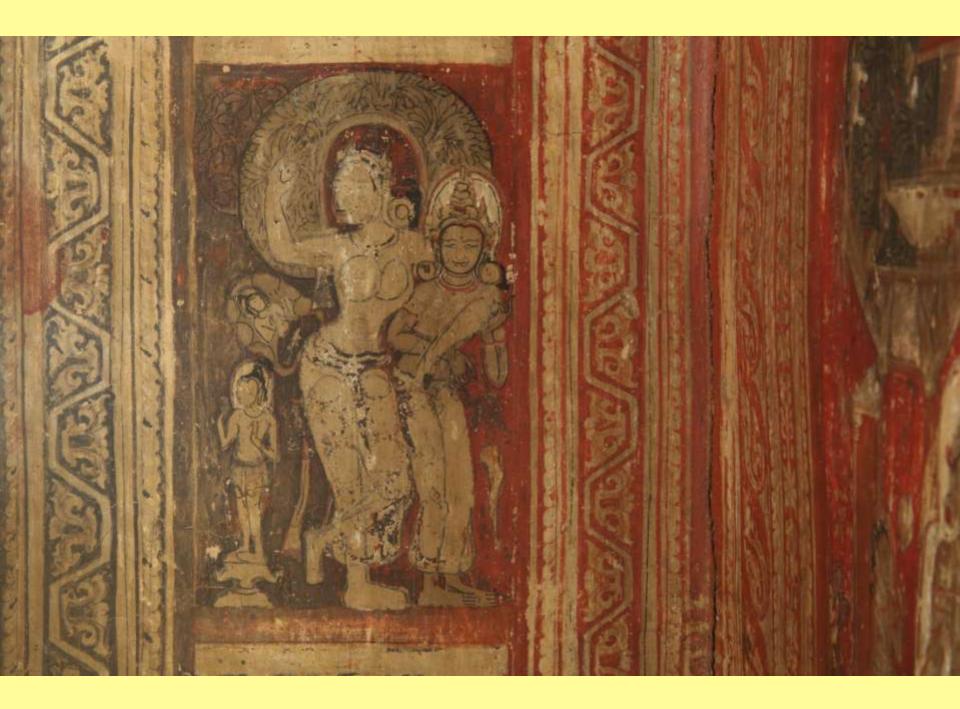


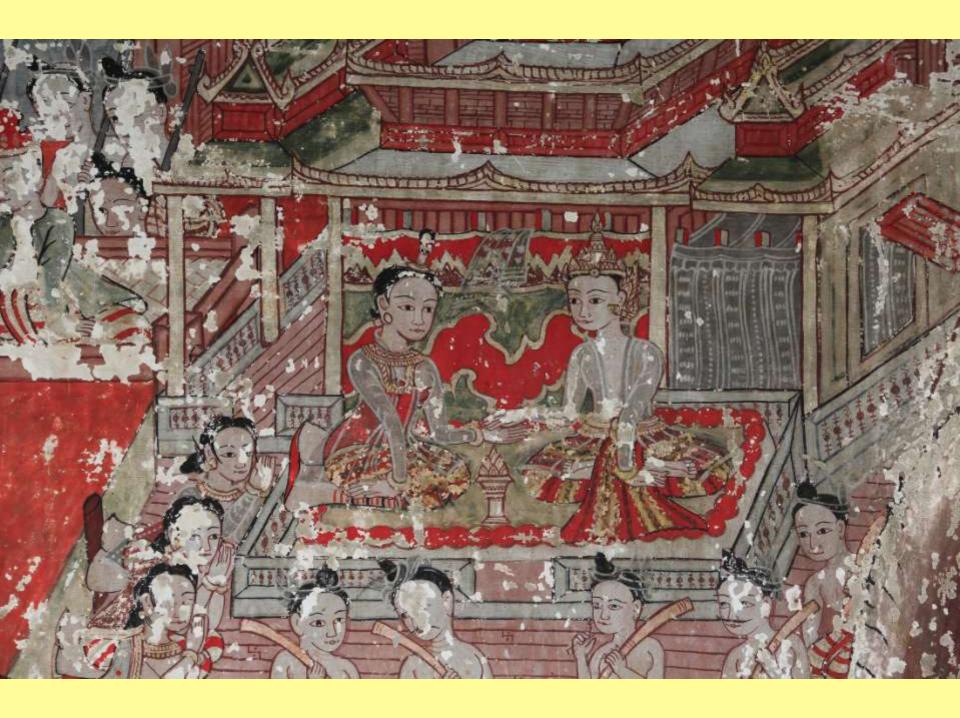


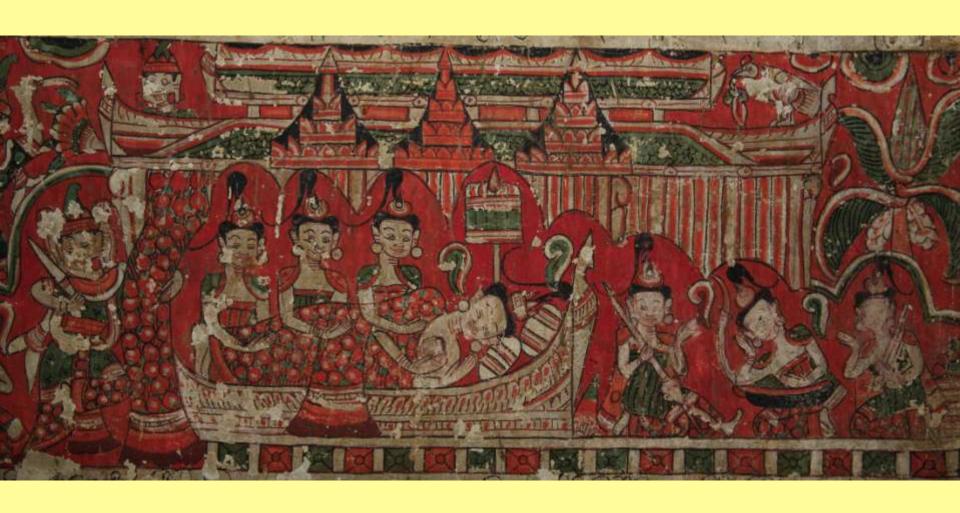




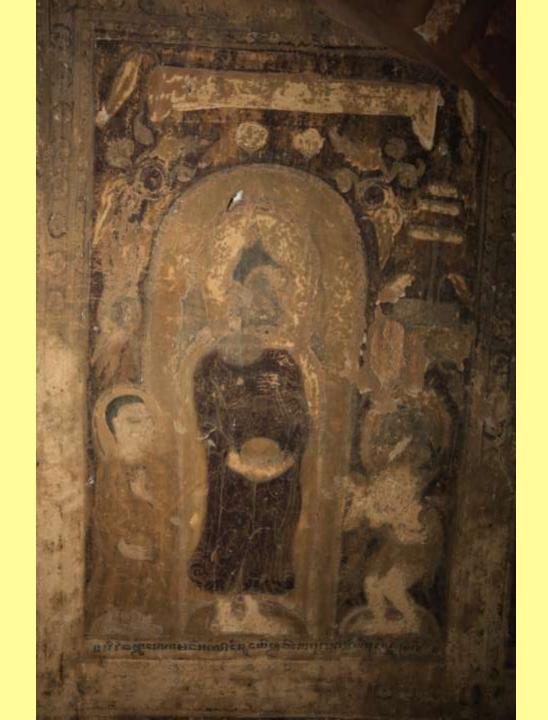








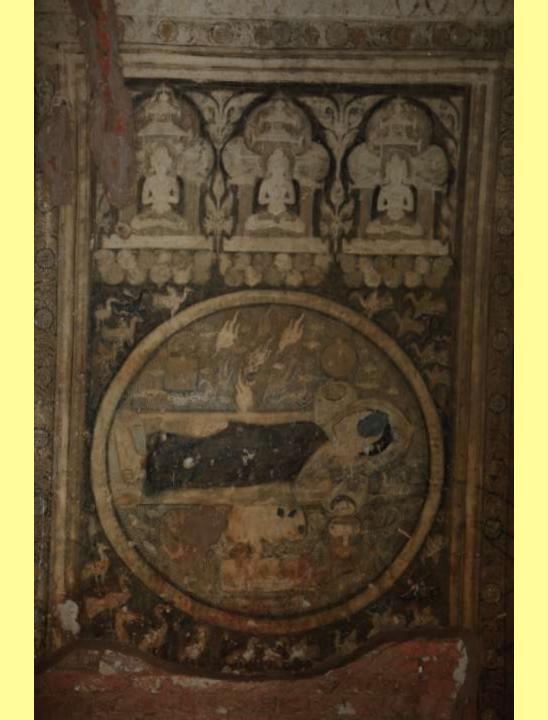


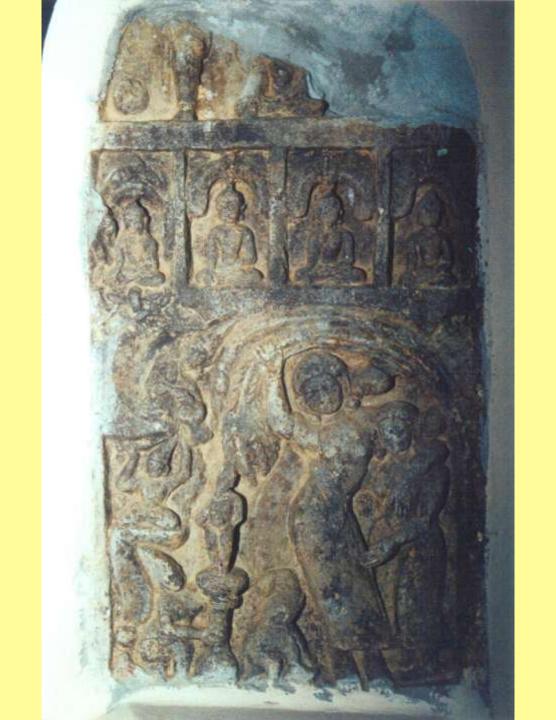




















Babies are born without anyone to suckle them. Their foster mothers are just the fingers on their hands.

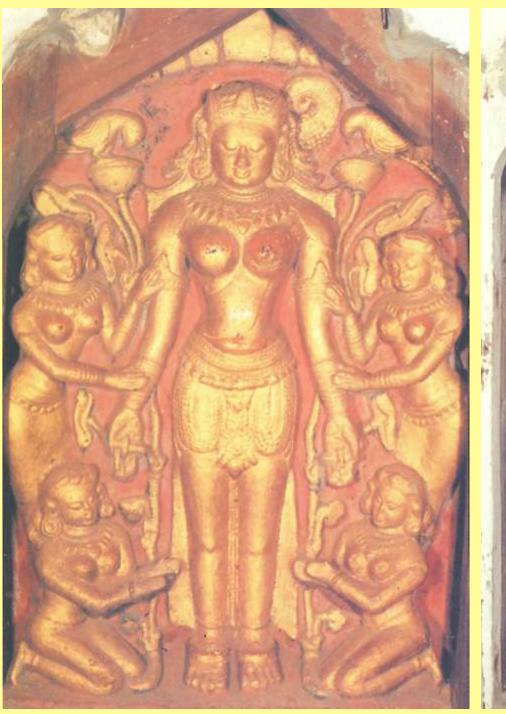


When they die, there is no one to mourn them (Myinkaba Kubyuakgi, 1113 AD)



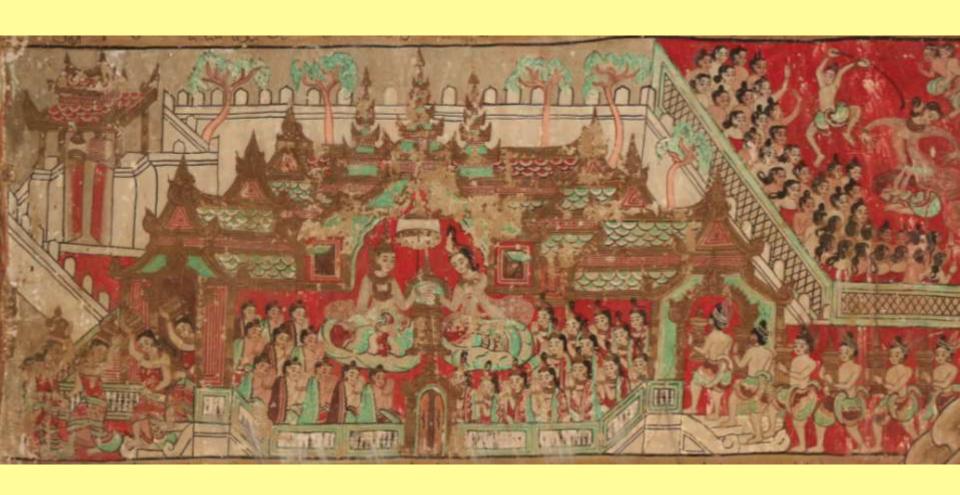


The future Sidhartha in his mother's womb, Abeyadana, 11<sup>th</sup> century.











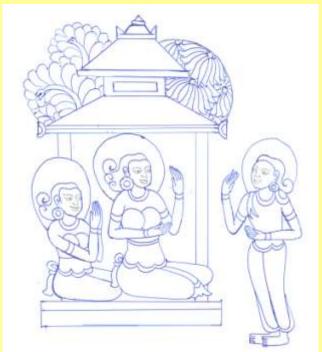
















Story of Padumavati, Myinkaba Kubyaukgyi, 1113 AD.





