

Pārājikā		Nissaggiyā Pācittiya		Aniyata		Pācittiya (cont.)		Pācittiya (cont.)		Pācittiya (cont.)		
Bu (4)	Bi (8)	Bu (30)	Bi (30)	Bu (2)	Bi (nil)	Bu	Bi	Bu	Bi	Bu	Bi	
≈1	1	≈ 21	1	1			38	≈ Mv.6.9.2; Cv.5.36	89	58	139	
2	2		2	2		≈ Mv.3.3.2	39			59	140	
3	3		3	Notes to Bu An 1: sitting alone w/ woman 2: sitting alone w/ woman speaking lewd words			40		90	60	141	
4	4		4				41		91	61	142	
≈ Sg 2	5 (1*)		5				≈ Cv.6.8.1	42		92	62	143
≈ Pc 64	6 (2*)		6					43		93	63	144
	7 (3*)		7					44		94	66	145
≈ Sg 2	8 (4*)		8					45		95	68	146
			9					≈ 41	46		96	69
Saṅghādisesā			10				47	1	97	71	149	
			11				≈ 15	48	2	98	72	150
Bu (13)	Bi (17)		12	Pācittiya			≈ Cv.5.33.2	49	3	99	73	151
	1		13			Bu (92)	Bi (166)	≈ Cv.5.33.2	50	4	100	74
	2	1	14			≈ 23	51	5	101	75	153	
	3	2	15	≈ Cv.5.34.1	1		52	6	102	76	154	
≈ Cv.1. 28.1-35.1	4	3	16	≈ Cv.5.27.4	2		53	7	103	77	155	
	5	7	17	≈ Sg 1	3	≈ 35	54	8	104	78	156	
	6	8	18	≈ Sg 1	4		55	9	105	79	157	
5	7	9	19	≈ Sg 1	5		56	10	106	80	158	
8	8	10	20		6		57	11	107	81	159	
9	9	18	21		7		58	12	108	82	160	
	10 (7*)	19	22		8		59	13	109	84	161	
	11 (8*)	20	23		9		60	14	110	86	162	
	12 (9*)	22	24	≈ Cv.5.2.6	10		61	15	111	87	163	
	13 (10*)	23	25		11		62	16	112	88	164	
10	14	25	26		12		63	17	113	90	165	
11	15	26	27		13		64	18	114	92	166	
12	16	27	28		14		65	19	115	Pāṭidesaniya		
13	17	28	29		15		66	20	116			
Notes to Bu Sg (rules not shared by bhikkhunis) 1: emit semen 2: lustful physical contact w/ woman 3: lustfully say lewd words to woman 4: recommend		30	30		16		67	31	117	Bu (4)	Bi (8)	
		Notes to Bu NP 4: robe washed/dyed etc by unrelated bkni 5: accept robe-cloth from unrelated bkni 11: have rug/blanket made of silk			17	≈ Cv.8. 12.2-11	68	32	118	≈ Pāc 39	1	
					18	≈ Cv.8. 11.2-18	69	34	119	(BhikkhuP ātide- saniya different from Bhikkhu- nis')	2	
					19		70	37	120	3		
					20	≈ 65	71	38	121	4		
					≈Mv.8.28.1	21	72	40	122	5		

<p>woman to have sex with him</p> <p>6: building hut</p> <p>7: building large dwelling place</p> <p>* numbering in Bhikkhuni Vibhanga</p> <p>≈ similar or related to the bhikkhuni rule, but not exact correspondence.</p> <p>■ Rule pertaining to bhikkhu-bhikkhuni relations</p>	12: blackwool	≈ 91	22		73	42	123		6	
	13: wool rug/blanket			23	≈ Mv.1.31.5	74	43	124		7
	14: keep for 6 yrs			24		75	44	125		8
	15: sitting rug			25		76	45	126	Sekhiya (same)	
	16: carry accrued wool			26		77	46	127		
	17: unrelated bkni wash/dye/comb wool			27		78	47	128	Bu (75)	Bi (75)
	21: keep extra bowl beyond 10 days			28		79	48	129		
	24: hot season rains cloth			29	≈ Mv.1.54.6	80	49	130	Adhikaraṇa Samatha (same)	
	29: risky wilderness lodgings +kattika full moon + away from robe stored in house			30	≈ Mv.2.36.4	81	50	131		
			≈ Cv.5.19.2	31		82	51	132		
			≈ Cv.5.19.2	32		83	52	133	Bu (7)	Bi (7)
				33	≈ Cv.5.23.3; Mv.5.4.3, 5.2	84	53	134		
			≈ Cv.8.12.2	34	≈ Mv.5.10.2	85	54	135	See next page for more notes	
				35	≈ Cv.5.2.1	86	55	136		
				36	≈ Cv.5.2.1	87	56	137		
				37	≈ Mv. 6.9.2; Cv.5.2.5, 5.36	88	57	138		

Comparison of Bhikkhu (Bu) and Bhikkhuni (Bi) Pātimokkha Rules

Notes to Bu Pācittiya (rules not shared by bhikkhunis)

- 21: unauthorised, exhort bhikkhunis
- 22: authorised, exhort bhikkhunis after sunset
- 23: go to bhikkhunis' quarters and exhort bhikkhunis (unless bhikkhuni is sick)
- 24: say 'the bhikkhus are exhorting bhikkhunis for material gains'
- 25: give robe cloth to unrelated bhikkhuni (except in exchange)
- 26: sew, or have sewn, robe for unrelated bhikkhuni
- 27: travel by arrangement with bhikkhuni unless the road is dubious and risky
- 28: embark by arrangement on same boat as bhikkhuni other than for crossing over river
- 29: eat almsfood donated through prompting of bhikkhuni
- 30: sit in private, alone with a bhikkhuni
- 33: eat one meal after another
- 35: having finished eating, being invited to eat more, chew or consume food that is not left-over
- 36: aiming to criticize, invite another bhikkhu who has eaten to eat food that is not left-over
- 39: same as bhikkhuni pātidesaṇīya (not ill, ask for and consume ghee, butter, oil, honey, molasses, fish, meat milk, or curds)
- 41: give w/ own hand food to naked ascetic or male/female wanderer
- 64: knowingly conceal another bhikkhu's serious offence
- 65: ordain one less than 20 years old
- 67: travel by arrangement w/ woman
- 83: cross (unannounced) into king's sleeping chamber
- 85: enter village at wrong time without informing another bhikkhu unless in emergency
- 89: make sitting cloth larger than 2x 1.5 Sugata spans, w/ border 1 span
- 91: make rains cloth bigger than 6 x 2.5 Sugata spans

Notes to Bu Pāṭidesanīya (rules not shared by bhikkhunis)

1: Chew or consume food received from hand of unrelated bhikkhuni in inhabited areas.

Unless she gives: 1) Through someone else 2) By placing near bhikkhu 3) In a monastery, nuns' quarters, dwelling of other sect, or on the way back from these. 4) After she has left the village 5) Juices, 7-day tonics, lifetime medicines

2: Not dismiss a bhikkhuni giving instructions to laypeople to give food, when eating at family residences upon invitation.

3: Chew or consume food received himself at residence of family designated as 'in training' when he is not ill or invited.

4: Chew or consume an unannounced gift of food (ie. without informing donors of possible danger) after accepting it in a dangerous wilderness lodging when one is not ill.

Notes to Bi Pārājika (rules with no direct or indirect correspondence in bhikkhus' Vinaya)

7: Follow a bhikkhu suspended (by ukkhepaniyakamma) who has not made amends

Notes to Bi Saṅghādisesa (rules with no direct or indirect correspondence in bhikkhus' Vinaya)

1: Start a legal case against householder, slave, worker, or wandering contemplative

3: Alone, travel by foot, cross river, stay away overnight, or fall behind companion(s)

5: Lusting, consume/chew food received from hand of lusting man

6: Encourage another bhikkhuni to receive food by hand from lusting man and consume it

10: Angry, verbally repudiate the Triple Gem and the Training

11: Angry about being turned down in even small issue, accuse other bhikkhunis of prejudice

12: Live entangled, depraved in conduct, reputation and livelihood, exasperating Bhikkhuni Sangha, hiding one another's faults

13: Encourage bhikkhunis in previous rule to ignore admonishment by Sangha (saying Sangha is biased) and continue misbehaviour

Notes to Bi Nissaggiya Pācittiya (rules with no direct or indirect correspondence in bhikkhus' Vinaya)

2: Determine out-of-season robe-cloth as in-season and distribute it

3: Having exchanged robe-cloth with another bhikkhuni, later rescind exchange and snatch robe back, or have it snatched back

4: Having had one thing asked for, then send it back and have another thing asked for

5:bought, bought

6: Using a fund intended for and dedicated to one purpose for the Sangha to have something else bought

7:fund she herself has asked for, intended.....Sangha

8:fund intended..... for a group

9:fund she herself has asked for, intended.....group

10:.....fund she herself has asked for, intended..... for an individual

11: Asking for a heavy cloth worth more than 4 bronzes

12:light cloth.....2.5 bronzes

Notes to Bi Pācittiya (rules with no direct or indirect correspondence in bhikkhus' Vinaya)

6: Attend on bhikkhu with water or fan when he is eating

7: Eat grain, having asked for, roasted, pounded, and cooked it (or having had it asked for...cooked)

8: Toss, or get someone to toss, excrement or urine or trash or leftovers over a wall/fence

9:on living crops

11: Stand or converse with a man, one on one, in the darkness of the night without a light

12: in a concealed place

13:in the open air

14:along a road, in a cul-de-sac, or at a crossroads, or whisper in his ear, or dismiss bhikkhuni companion

15: Having gone to family residences before noon, having sat down on a seat, depart without taking owner's leave

16:between noon and sunset, sit or lie down on a seat without asking the owner's permission

17:between sunset and dawn, having spread out bedding/had it spread out, sit/lie down w/o owner's permission

18: Because of a misapprehension, malign another bhikkhuni

19: Curse herself or another bhikkhuni with regard to hell or monastic life

20: Weep, beating and beating herself

23: Having unsewn another bhikkhuni's robe or had it unsewn, later not sew or try to have it sewn within 4-5 days

24: Exceed 5-day outer robe period

25: Wear a robe she has borrowed from another bhikkhuni without asking her permission

26: Put an obstruction in the way of a group's receiving robe-cloth

27: Block a robe-cloth distribution that is in accordance with the rule

28: Give a robe that has been marked so as to be allowable for a bhikkhu/ni to a householder or male/female wanderer

29: Let the period for receiving kathina donations pass on basis of weak expectation for cloth

30: Block/prohibit removal of kathina privileges in accordance with the rule

33: Intentionally cause annoyance to another bhikkhuni

35: Having given living space to another bhikkhuni, then, angry and displeased, evict her or have her evicted

36: Persist in living entangled with a householder/householder's son despite bhikkhuni sangha's triple admonishment

37: Without joining a caravan of merchants, set out within the local king's territory on a journey considered risky

38:outside.....

40: Having completed the rains residence, not depart on a journey of at least 5-6 leagues

41: Go to see a royal pleasure house, picture gallery, park, pleasure grove, or lotus pond

43: Spin yarn

44: Do chore for layperson

45: Having agreed to help another bhikkhuni settle an issue, neither settle it/make effort to have it settled (when no obstructions)

47: Use a menstrual cloth without having forfeited it (after her previous period)

51: Knowingly enter a monastery containing a bhikkhu without asking permission (see Bi Pc 23)

52: Revile or insult a bhikkhu (also Garudhamma 7)

53: In a fit of temper, revile a group of bhikkhunis

55: Be stingy with regard to lay supporters

56: Spend the rains retreat in dwelling where there are no bhikkhus nearby (also Garudhamma 2)

57: Having completed the rains retreat, not invite criticism from both bhikkhu and bhikkhuni communities (also Garudhamma 4)

58: Not go for the ovada or uposatha or pavarana

59: Every half-month, ask the Bhikkhu Sangha for date of the uposatha and for the approaching for the ovada (also Garudhamma 3)

60: Without having informed a Sangha or group of bhikkhunis, alone with a man have a boil/scar betw. the navel & knees treated

61: Ordain a pregnant woman

62:woman who is still nursing

63:probationer who has not trained for 2 years in the 6 precepts

64:has trained for 2 years.....but has not received Sangha's authorization (to ordain)

65:married woman less than 12 years old

66:fully 12 years old but who has not trained for 2 years in the 6 precepts

67: who has trained for 2 years.....but has not received Sangha's authorization

70: Having ordained her student, neither take her away/have her taken away for at least 5-6 leagues

72: Ordain a maiden fully 20 years old but who has not trained for 2 years in the 6 precepts

73:who has trained for 2 years.....but has not received Sangha's authorization

75: Even if she has fully 12 years' seniority, give ordination when she has not been authorized by the Sangha of bhikkhunis

76: Having agreed when told to stop giving ordination for time being, then later complain

77: Having promised to ordain a probationer if she gives the bhikkhuni a robe, later not ordain/make effort to have her ordained

78:attends to the bhikkhuni for 2 years,.....

79: Ordain a probationer entangled with men and (male) youths, temperamental, a cause of grief

82: Ordain in consecutive years

83:twice in one year

90: (Not being ill) have another bhikkhuni rub or massage her

91: a probationer.....

92: a female novice.....

Analysis of Number of Rules

	For Bhikkhus Only	Shared by Bu and Bi	For Bhikkhunis Only	
			Rules with no direct correspondences	Rules w/ neither direct or indirect correspondences
Pārājika		4	4	1
Saṅghādisesa	6	7	10	8
Nissaggiya Pācittiya	12	18	12	11
Pācittiya	22	70	96	65
Pāṭidesanīya	4		8	0
Sekhiya		75		
Adhikaraṇa-samatha		7		
Aniyata	2			
TOTAL	46	181	130	85

Total for Bhikkhus	$181 + 46 = \mathbf{227}$
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Total for Bhikkhunis	$181 + 130 = \mathbf{311}$
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Total for Bhikkhunis not including rules w/ indirect correspondences w/ Bhikkhus	$181 + 85 = \mathbf{266}$
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Comparison between Bhikkhus/Bhikkhunis	$311 - 227 = \mathbf{84}$ more rules for Bhikkhunis
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Comparison between Bhikkhus/Bhikkhunis accounting for indirect correspondences	$266 - 227 = \mathbf{39}$ more rules for Bhikkhunis
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Classes of Offence

1. Pārājika - “defeat”; entails immediate loss of bhikkhu/ni status

2. Saṅghādisesa - “sangha in the beginning and the remaining”; entails initial and subsequent meetings of the sangha in order to purify bhikkhu/ni of offence

[Thullaccaya] - “grave offence”; derived offence not listed in Patimokkha rules: for partial offence in 1&2, where not all factors of offence fulfilled. Purified by confession.

3. Nissaggiya Pācittiya - “to be given up” and “(requiring) expiation”; entails forfeiture of item(s) pertaining to offence, which is then purified by confession.

4. Pācittiya - “(requiring) expiation” or “to let skilful qualities fall away [*patati*] with a deluded mind [*citta*].” Purified by confession.

5. Pāṭidesanīya - “separately admitted fault”; must be revealed separately (from other confessable offences) by using a different confession formula (contained in rule itself)

[Dukkaṭa] - “bad action” or “wrong-doing” - partial offence of 3-5 except insults known as:

[Dubbhāsita] - “bad speech” – partial offence of Bi Pc 98/Bu Pc 2

{Sekhiya} - rule of etiquette; not an offence unless deliberately disobey (which entails a dukkaṭa)

{Adhikaraṇa-samatha} - way of settling issues in Sangha; not an offence

Factors of an Offence

(for some offences, not all factors apply)

1. Effort

2. Perception

3. Intention

4. Object

5. Result