

LESSON 1; VOCABULARY

akusala; bad, inefficient, sinful
agutta; unguarded
añña; other
attho; advantage, meaning, aim, purpose
adanta; untamed
anattho; disadvantage, pointlessness
anuppanna; not having come into being
anuppādo; not coming into existence, non-existence
arakkhita; unprotected
asaṃvuta; unrestrained
asammoso; non-bewilderment, non-confusion
ahaṃ; I
ārabhati; begins
viriyam ārabhati; takes effort, strives
uppanna; having come into being, existing
uppajjati; arises, is born, comes into existence
uppādo; arising, coming into existence
eka; one, single, only
eva; verily, indeed
evaṃ; thus
kusala; virtuous, good, efficient, skilled
gacchati; goes
gutta; guarded, protected
ca; and, also
cittam; mind
ceva; and indeed
chando; desire, resolution, will
janeti; generates, causes to be born
ṭhiti; persistence, continuity
tatiyam; third time
ti, iti; quotation marker
danta; tamed
dutiyaṃ; second time
dhammo; doctrine, physical or mental element
na; not
pagganḥāti; uplifts, takes up, makes ready, holds out
padahati; exerts, strives, confronts
parihāyati; decreases, deteriorates
pahānaṃ; avoidance, destruction
pāpaka; sinful, evil, wicked
pāripūri; fulfillment, completion
pi; indeed
buddho; a Buddha, an enlightened one
bhāvanā; development
bhikkhave; O monks
bhikkhu; monk
bhiyyobhāvo; increase, growth
mahato; great, big
micchādiṭṭhi; wrong view
yathayidaṃ; that is to say, namely, to wit
yaṃ; which, that
yena; by which
rakkhita; protected, watched
vā; or
vāyamati; strives, endeavors, struggles
viriyam; effort, exertion, energy
vepullaṃ; fullness, abundance

saṃgho; community, association
saṃvattati; leads to, is conducive to
saṃvuta; restrained, controlled
samanupassati; sees clearly, perceives correctly
sammādiṭṭhiko; one who has right views
sammoso; bewilderment, confusion
anuyogo; application, practice, employment
antaradhānaṃ; disappearance
appamādo; diligence, earnestness
itthi; woman
itthirūpaṃ; woman as an object of visual perception, female beauty
itthisaddo; sound of a woman, word "woman"
kosajjaṃ; idleness, indolence
gandho; odor, scent, smell
tiṭṭhati; stands, exists, remains
pamādo; indolence, sloth
pariyādāya; having overpowered, taking up
puriso; man, male
phoṭṭhabbaṃ; touch, contact
raso; taste, savor
rūpaṃ; form, object of visual perception
viriyārambho; taking effort
saddo; sound, word
saddhammo; true doctrine

LESSON 2; VOCABULARY

akaraṇaṃ; non-doing
aṃgaṃ; component, constituent part, limb, member
aññatra; outside
aññāti; comprehends, discriminates
atthamaññāti; comprehends the meaning
attho; meaning, usage, use, welfare, gain, purpose
atha; now, then
atha kho; now, but, however
adhigacchati; finds, acquires, attains
adhigata; obtained, acquired
adiṭṭhāti; attends to
appaka; little, few
ariya; noble, distinguished
avijjāgata; ignorant
idha; here, in this world
imehi; by these
upasampadā; acquisition, attainment, higher ordination of a monk
uppādo; arising, birth
etaṃ; this, this thing
ete; these, those
eva; verily, indeed
evameva; even so, thus, similarly, in like manner
esa; that
eḷamūga; not receptive to that doctrine, stupid
katama; which, what
kammantaṃ; business, activity
karoti; does
kātum; to do
kiccha; difficult, rare, painful
kudācanaṃ; any day, ever
kusalaṃ; virtue, good, merit
kho; indeed

cakkhuṃ; eye
janapado; province, locality, the countryside
jaḷa; slow, stupid
jaḷo; a stupid person
jīvitam; life
tathāgato; the Buddha
tathāgatappavedita; expounded by the Buddha
tīhi; by three
te; they
dassanaṃ; sight, seeing, insight
duppañña; not wise, foolish, stupid
duppañño; foolish one
dubbhāsita; ill-spoken
dhammavinayo; teachings of the Buddha
dhammo; factor, quality
paccantima; bordering, adjoining, countryside
paccājāyati; is born
paññavant; wise one, insightful person
paññā; wisdom, insight, knowledge
paññacakkhuṃ; eye of wisdom, eye of insight
paṭibala; competent, capable
paṭilābho; attainment
pariyodapanaṃ; purification
pavedita; pointed out, expounded, declared, made known
pāpaṃ; evil, sin, bad deed, wrong action
pāpaṇiko; merchant, shopkeeper
pubbhaṇhasamayaṃ; in the forenoon, in the morning
pe; signal of repetition
phāti; increase, development
bahutara; many, more
bhabba; competent, able
bhogo; wealth, possession
macco; mortal, human being
majjhaṇikasamayaṃ; during midday
majjhima; central, middle
maññati; thinks, deems, conceives
manusso; man, human being
ye; which ones
labbhati; gets, receives, gets a chance to
veraṃ; enmity, ill-will
sa-; one's own
sakkacaṃ; properly, well, carefully, thoroughly
sacittaṃ; one's own mind
satto; being, living being
sanantana; eternal, old, ancient
sabba; all, every
sammanāgata; endowed with, possessed of
samādhinimittaṃ; object of meditation, object of concentration
sammati; is pacified, ceases
sammūḷha; confused, confounded, stupid
savanaṃ; hearing, listening
sāyaṇhasamayaṃ; in the evening
sāsaṇaṃ; teaching, message, doctrine
subhāsita; well spoken
hi; indeed, verily
akusīta; diligent, non-lazy
adoso; non ill-will
anavajja; not blameable, not at fault

anottappī; reckless, not afraid of sin, remorseless
amoho; non-confusion
alobho; non-avarice
asaddha; non-devoted, non-faithful
ahirika; shameless, without modesty
imāni; these
ottappī; not reckless, afraid of sin, scrupulous
kammaṃ; action, deed
kusīta; indolent, lazy
cavati; falls, falls away
-ja; born of
tīṇi; three
dukkho; sorrow, suffering
doso; anger, ill-will, malice, hatred
nidānaṃ; source, cause, origin
nirodho; cessation, emancipation, calming down
pakata; done, made
pañca; five
patiṭṭhāti; stands firmly, is established
moho; delusion, ignorance, confusion
lobho; avarice, greed, covetousness
vipāko; result, fruition
saddha; determined, devoted, faithful
samudayo; rise, origin
sāvajja; blameable, faulty
sukhaṃ; happiness, comfort, well-being, ease
hirimā; modest

LESSON 3; VOCABULARY

añño; another
atthaṃ vadati; characterizes, gives the meaning to
atthi; there is
adinnaṃ; ungiven thing
abhijjhā; covetousness
abhijjhālu; covetous one
ayaṃ; this one
avijjā; ignorance
avijjāgata; ignorant one
ahitaṃ; harm
ādiyati; takes up, takes upon
āma; yes
imaṃhā; from this
evaṃ; thus
evameva; even so, just so, similarly
opammaṃ; simile, example
kathaṃ; how
karohi; do, make
kāyo; body
kinnu; is it that, how is it that
kiṃ; what, how
ko; who, whichever person
koci; anyone, someone
kocideva; someone or other
garahita; despised, condemned, not approved
tasmā; therefore, hence, from that
dīgha; long
dighārattaṃ; for a long time
dukkhaṃ; suffering, sorrow, ill

duṭṭho; wicked person
nanu; isn't it
nu; interrogative particle
pajahati; gives up, abandons
paṭisandahati; is connected, is reunited, is reborn
padīpeti; lights, kindles
padīpo; lamp
paradāro; someone else's wife
parimutto; one who is completely freed
pasattha, pasaṭṭha; praised, extolled, commended
pahīna; given up, abandoned, calmed down
pāṇo; breath, life, living being
puriso; individual, person
byāpannacitto; one whose mind is malevolent
byāpādo; ill-will malevolence, revengefulness
bhaṇati; says, speaks
bhante; reverend sir, venerable one
bhavati; is, becomes
bhāvita; begotten, increased, developed
bhāveti; begets, increases, produces, cultivates, develops
mahārājo; great king
mutto; one who is released
musā; falsely
mūḷho; fool, confused one, ignorant person
yathā; just as, like
yadi; if
yasmā; because, since, just as
yo; who
luddho; greedy one, covetous person
vadati; says, speaks
viññu; wise man
viññugarahita; despised by the wise ones
viññupasattha; praised by the wise ones
sakkā; it is possible
saṃkanta; crossed over, passed over
saṃkamati; crosses over, transmigrates
saṃkammanto; one who crosses over
hanati, hanti; kills, strikes
hitaṃ; benefit, welfare, good
hoti; is, becomes
akammaniya; inactive, sluggish, slothful, lazy
attanā; by oneself
aduṭṭha; free from malice or ill-will, not wicked
aduṭṭho; non-wicked person
adhivāha; bringing, entailing
anabhijjhā; absence of covetousness or desire
anabhijjālu; non-covetous person
appiyo; that which is unpleasant or disagreeable
abyāpannacitto; one whose mind is free from malice
abyāpādo; non-ill-will, benevolence
amūḷho; one who is not confused
aluddho; non-covetous person
āgacchanta; coming
icchā; desire
uttara; northern
upasampajja; having stepped into, having arrived at, having taken upon
oneself
kammaniya; ready, active, functional

kalla; dextrous, smart, clever
 kiṃlakkhanaṃ; of what nature, of what characteristic
 ghānaṃ; nose
 ghāyati; smells
 jarā; old age, decrepitude, decay
 jāti; birth, rebirth
 jānati; knows, realizes, comprehends, understands
 jivhā; tongue
 tathattaṃ; that state
 dakkhina; southern
 disā; direction
 dukkha; painful, of suffering
 nagaraguttiko; superintendent of a city
 nagaraṃ; city, town
 nisinna; seated
 no; not verily
 pacchima; western
 pañca; five
 paro; another (person)
 passati; sees, realizes
 pātubhūta; manifested, appeared
 phusati; touches, feels
 bahulikata; practiced frequently, exercised, expanded
 majjha, majjhaṃ; middle, midst
 manasā; by/with the mind
 maraṇaṃ; death
 yadā; when
 lakkhanaṃ; feature, mark, characteristic
 vijānaṃ; act of cognizing, discriminating
 vijānāti; perceives, discriminates, understands with discrimination
 vijjā; discriminative knowledge, wisdom, insight
 vijjāgato; one who has attained wisdom
 viññānaṃ; consciousness
 vippayogo; separation, dissociation
 viharati; lives, resides, abides, leads a life
 vyādhi; sickness, malady, illness, disease
 saṃkhittena; in short
 saccaṃ; truth
 samatta; completed, grasped, accomplished
 samādapeti; encourages, incites, arouses
 samādinna; taken upon oneself, accepted
 sampayogo; union, association
 sāyati; tastes
 siṃghāṭako; cross, cross-roads
 suṇāti; hears, listens
 sotaṃ; ear

LESSON 4; VOCABULARY

attānaṃ; self, soul
 adhama; low, base, wicked
 adhamapuriso; wicked person
 anudhammacārin; one who acts in accordance with the Dhamma
 anupādiyaṇo; one freed from clinging
 appaṃ; little, not much
 ariyasāvika; noble female devotee
 aviddasu; ignorant, foolish one
 ājīva; life, living, livelihood
 āyuaṃ; long life, vitality, longevity

ime; these
iva; like, as
uttama; noble, best, highest
upakkiliṭṭha; defiled
upakkilesa; defilement, taint, mental impurity
upamā; analogy, simile, example
eke; some, a few
kalyāṇa; sincere, noble, good
kāmo; sense desire
kuto; whence, from where
gaṇayaṃ; counting
gaṇeti; counts, reckons
gāvo; cows
go; cow
gopo; cowherd
ghātayati; causes to kill
cattāro, cattāri; four
catu; four
catuttha; fourth
ce; if
jātarūpaṃ; gold
jāyati; arises, is born
jīvati; lives
jīvo; life
ṭhānaṃ; place, locality, condition, cause
takkara; doing thus, acting accordingly
takkaro; doer thereof
taṇhā; craving, thirst
tatiya; third
tapati; shines, is bright, is lustrous
tasati; fears
daṇḍa; staff, rod, punishment
datvā; having given
dibba; divine
dutiya; second
deti; gives, donates
dentī; one who gives (fem.)
naro; man, individual
paṭiggahaṇaṃ; acceptance, receiving
paṭivirata; restrained from, abstained from
paṭisevati; follows, pursues, indulges in, experiences
paṭhama; first
pamatto; one who is lazy
para; other
paresaṃ; of others
pahāya; having given up, forsaking
pānaṃ; drink, drinking
piyaṃ; pleasant thing, dear thing, pleasure
pivati; drinks
pemaṃ; love, affection
balaṃ; strength, power, force
bahuṃ; much, a lot
brāhmaṇo; Brahmin, one who lives a noble life
bhajati; associates with
bhayaṃ; fear, apprehension
bhāgavant; sharer, participant in
bhāginī; sharer, participant (fem.)
bhāyati; fears

bhāsati; shines forth, is bright, says, speaks
bhāsamāno; one who is reciting
bhojanaṃ; meal, nourishment
maccu; death, god of death
mānusa; human
micchā; wrong, incorrect
mitto; friend
methuna; sexual
methunadhammo; sexual intercourse
merayaṃ; fermented liquor
rajataṃ; silver
rati; love, attachment
rāgo; attachment, lust
loko; world, people in general
vaṇṇo; color, complexion
vip̐pamutto; one who is freed
virocāti; shines forth, is brilliant
santi; are
sabbesaṃ; of all
samaṇo; recluse, mendicant
sammappajāno; fully comprehending one
sahitaṃ; texts, scriptures
sādiyati; appropriates, takes on oneself, enjoys
sāmaññaṃ; holy life, state of an ascetic or monk
surā; liquor
suvimuttacitto; one with a well-freed mind
soko; sorrow, grief
huraṃ; in the other world, in another existence
atthaññu; one who knows what is useful, one who knows the correct meaning
attho, atthaṃ; interest, advantage, gain
anuttara; incomparable, excellent
andhabhūta; blinded, ignorant
appamatto; one who is diligent
appaṭivattiya; not to be turned back, irresistible
appo; a few
amataṃ; ambrosia, deathless state
amatapadaṃ; sphere of immortality, path to immortality
arahant; deserving one, one who has obtained absolute emancipation
ariyo; noble one
āmiṣaṃ; material substance, food, flesh greed, sensual desire, lust
āvila; stirred up, agitated, stained, disturbed
āsavo; that which flows, clinging, desire
indriyaṃ; faculty, sense
uttāna; plain, open, evident, superficial, shallow
udakaṃ; water
uddhata; unbalanced, disturbed, agitated
unnala; arrogant, proud, showing off
upadhi; attachment, basis for rebirth, clinging to rebirth
usukāro; arrow-maker, fletcher; ; ekaggacitta; of concentrated mind, of tranquil mind
ekaghana; compact, solid, hard
etadaggaṃ ... yadidaṃ ...; this is best ... namely ...
ettha; here
kalaho; quarrel, dispute
kalahajāta; quarrelsome, disputing
kāyika; pertaining to the body, physical
kālo; proper time
kālaññu; one who knows the proper time

kiñcana; wordly attachment, trifle
khīraṃ; milk
khīrodakībhūta; like milk and water, harmonious
gambhīra; deep
gihin; householder, layman
gocara; sphere, range
cakkam; wheel
cakkavattin; universal monarch
capala; unsteady, fickle, vain
cetasika; belonging to the mind, mental
jālam; net
ñatvā; having known, having understood
tacchako; carpenter
tanuko; a few
tejanaṃ; point or shaft of an arrow, arrow
damayati; restrains, controls
dāruṃ; wood
dippati; shines, shines forth
dhammaññu; one who knows that which is proper, one who knows the doctrine
dhammo; that which is proper, just, righteous, true
dhammakammaṃ; righteous deed or activity
namayati; bends, fashions
nayati; leads, takes
nindā; blame
nirāmiṣaṃ; not characterized by sensual desire
nirupadhi; free from passions, desireless
nekhammaṃ; renunciation of wordliness, freedom from lust
nettiko; irrigator
paccatthiko; opponent, one opposing
paṭivattiya; to be turned back, resistible
paṇḍito; wise one
padaṃ; place, foot, footstep, path
pabbajito; one who has renounced household life, recluse
pamodati; rejoices, enjoys, finds pleasure in
pamatto; one who is lazy
parisaññu; knower of the assembly
parisā; assembly, group, gathering, retinue
pavattati; proceeds, goes on
pavatteti; set in motion, keeps going
pasamsā; praise
pākata; common, vulgar, uncontrolled
pākatindriya; of uncontrolled mind
pāṇin; living being
buddha; enlightened, awakened
brahmā; Brahma, supreme god
bhaṇḍanaṃ; quarrel, quarreling, strife
bhaṇḍanaajāta; quarrelsome
mata; dead
mattā; measure, quantity, right measure
mattaññu; knowing the right measure, moderate
manussabhūta; human, one in human form
māro; death, god of death, tempter
mīyati; dies
mukhara; garrulous, noisy, scurrilous
mutta; freed
rata; delighting in, intent on, devoted to, attached to
rahado; lake
loko; world, universe

vagga; dissociated, dissentious
vāto; wind
vikkiṇṇavāca; of loose talk
vinayakammaṃ; ethical activity
vippassati; sees clearly, sees insightfully, has spiritual insight
vippasanna; clear
vippasīdati; is serene, is tranquil, becomes calm
vibbhantacitta; with wandering or confused mind
vivadati; disputes, quarrels
vivadamāna; disputing, quarreling
vivādo; dispute, quarrel, contention
vivādāpanna; disputing, quarreling
visama; unequal, disharmonious
visesato; specially, particularly
sakunto; bird
saggo; heaven, celestial world, happy place
sama; even, equal, harmonious, level
samagga; being in unity
samāhita; collected, composed, settled, attentive
samiñjati; is moved, shaken
samīrati; is moved, blown
sampajāna; thoughtful, mindful, attentive, deliberate
sammodamāna; in agreement, on friendly terms, rejoicing together
sāmisa; characterized by sensual desire
sāsava; characterized by craving
sutvāna; having heard, having listened to
selo; rock

LESSON 5; VOCABULARY

akiñcano; one who has nothing, one who is free from wordly attachment
aṭṭhānaṃ; not possible, no place
anādāno; one who is free from attachment
api; even
avakāso; possibility, space
āraṭi; abstention, leaving off
issatthaṃ; bow, archery
uttama; highest, best, noble
upajīvati; lives on, depends on
kataññutā; gratitude
kassako; farmer, cultivator
kālena; in time, at the proper time
kubbanta; practitioner, doer, one who practices
khanti; patience, forbearance
gāmo; village
gāravo; reverence, respect, esteem
gorakkhā; cow-keeping, tending the cattle
coro; thief, robber
chetva; having cut off, having destroyed, having removed
jāgarati; is awake, is watchful
jāgaranto; one who is watchful
ñātako; relative, kinsman
ṭhānaṃ ... (vijjati); it is possible, it is conceivable
dānaṃ; giving, charity
devo; god
dhammacariyā; righteous living
nāma; just, indeed, for sure
nivāto; modesty, gentleness
parapessa; serving others

paritassati; is excited, is worried, is tormented
pasamsati; praises
pānaṃ; drink, drinking
puthu; many, various, individual, diverse
pupphaṃ; flower
pūjaniyo; respect-worthy person
pūjā; worship, offering
pessiko; messenger, servant
porohiccaṃ; office of a family priest
bāhusaccaṃ; learning, knowledge
brūti; says, tells, calls, shows, explains
bhavaṃ; individual, person
bhuñjati; enjoys, eats, partakes of
bho; friend, sir
bhavādin; brahmin
maghavanta; Indra, king of the gods
maṅgalaṃ; blessing, good omen, auspices, celebration, festival
majjaṃ; intoxicating drink, liquor
mattisambhava; born of a mother
yājako; priest, one who sacrifices
yojanaṃ; a measure of distance, 4 to 8 miles
yodhājīvo; warrior, soldier
yonija; born of a womb
raṭṭhaṃ; reign, kingdom, empire, country
ratti; night
rucira; agreeable, attractive
vaṇṇavanta; colorful
vācā; word, speech
vāṇijo; merchant
vijānanta; knowing clearly
vinayo; discipline
virati; complete abstention
visaṃyutto; one who is detached
ve; verily, indeed, truly
vohāro; trade, business, merchandise
saṃyamo; control, restraint
saṃyojanaṃ; bond, fetter
saṃsaro; life cycle
sakiñcano; one who has something, one who is full of worldly attachment
sakubbanto; doer, one who practices
sagandhaka; fragrant
saṃgaho; assistance, protection, kind disposition
saṃgātigo; one who has gone beyond attachment
sadā; always, forever
santuṭṭhi; contentment
santo; fatigued one, he who is tired
sappuriso; virtuous person, worthy man, good man
saphala; fruitful
sākacchā; conversation, discussion
sippaṃ; craft, technical knowledge, art
sippiko; artisan, craftsman
susikkhita; well-trained, well-practiced
seṭṭhatā; excellence, foremost place
sevanā; association
sovacassatā; gentleness, obedience
ajjatagge; from today on
ajjhatam; inwardly, internally, subjectively
añjalikaraṇiya; worthy of respectful salutation

aññatara; some, a certain
 abhikkantaṃ; excellent, superb, wonderful
 ayogūlo; iron ball
 avoca; he said
 āditta; burning, blazing
 āha; said
 āhuneyya; venerable, worthy of offerings
 upasaṃkamati; approaches
 upāsako; lay-devotee, practicing Buddhist
 upekkhaka; indifferent, disinterested
 upeti; approaches, attains, comes to, reaches
 upeta; endowed with
 khamati; is fitting, seems good
 khettaṃ; field, sphere
 gaṇhāti; picks up, takes
 chahi; six (ins., abl.)
 ḍayhati; gets burned
 (X) dhamma; of the nature of X
 tatta; heated, hot
 tathā; thus, so
 tena hi; if so, in that case
 thero; elder, senior bhikkhu
 dakkhiṇeyya; worthy of offerings
 daṇdeti; punishes
 diguṇaṃ; doubly, twofold
 disvā; having seen
 dummana; unhappy, downcast
 dhāreti; holds, bears, accepts, contains
 nicca; permanent, non-transitory
 pajānāti; realizes, understands well
 paṭipucchati; asks in response, inquires
 pāṇupetaṃ; for life
 pāpakammaṃ; evil, sinful act
 pāhuneyya; worthy of hospitality
 puññaṃ; merit, righteousness
 balikataraṃ; more, more greatly
 byākaroti; explains, answers, brings to light
 bhagavant; fortunate one
 mahāmatto; chief minister
 rājaputto; prince
 viññāya; having perceived, known
 vipariṇāma; change
 vedanā; feeling, sensation
 saṃkharo; essential condition, thing conditioned
 sañña; perception, recognition
 sata; mindful
 santa; existing, being
 sandiṭṭhika; visible, empirical, empirically ascertainable, of advantages
 in this life
 sampajjalita; ablaze, in flames
 sumana; of a happy mind, of a pleased mind

LESSON 6; VOCABULARY

acchariya; wonderful, marvelous
 atirocati; outshine, excel
 attānaṃ; self (acc. sg. of attan)
 atha; now, then
 adinnādāna; seizing or grasping that which is not given to one

addasā; he saw
adhigaṇhāti; excels, surpasses
anādāya; without taking or accepting
anutappa; to be regretted
anutappati; regrets, repents
anuppatta; reached, one who has reached
api, apica; but, still
abhivassati; rains down, sheds rain
arahā; enlightened one (nom. sg. of arahant)
ariyo; noble one
assamiya; belonging to a monastery or hermitage
assamo; monastery, hermitage, ashram
ākāsadhātu; space element, space, sky
āpaṇo; place name
ābhā; shine, lustre, sheen
āyu; longevity, duration of life
āvāho; wedding, bringing a bride
āsanam; seat
āhu; they say, they said
udakam; water
uddhanam; fire hearth, oven
uppajjati; is born, is reborn in, arises, originates
ekacce; some, a few
etad; this, this thing
kaṭṭham; wood, firewood
katvā; having done or made
kāmo(aṃ); sense-desire, sense-pleasure
kālo; proper time
kālakiriyā; death, passing away
kiṃ; what
kinnukho; why, what for, what is it then (kiṃ+nu+kho)
kuddho; angry one
kulam; lineage, clan, family
khaṇanto; digging
ghoso; noise, sound
cando; moon
cāgo; liberality, generosity
cārikā; sojourn, wandering, journey
cārikaṃ caramāno; going on alms-pilgrimage
jaṭilo; ones who wears matted hair, ascetic
jano; individual, person, people
X-ṭṭhānam; condition or state of X
tāpayati; torments, tortures
tārāgaṇo; galaxy, host of stars
thanayati; roars, thunders
thalam; plateau, raised high ground
thūpāraha; worthy of a stupa
thūpo; stupa, tope
dassanam; perfect knowledge, insight
dullabha; rare, difficult to obtain
dhātu; element, relic, basis
dhovanto; one who washes, one who cleans
nimanteti; invites
ninnam; low land
nu; then, now
paccupaṭṭhāti; is present
paññāpento; one who prepares or arranges
paṭiyādeti; prepares, arranges

paṇḍito; wise one
patiṭṭhāpento; one who places/keeps
patiṭṭhita; established, fixed, founded upon
patinandita; rejoiced, welcomed
pabbajita; renounced, ordained, gone forth
pamodati; rejoices, enjoys, finds pleasure in
paribyūḷha; provided with
parivuta; followed by, surrounded by
pare; other (ones)
pāṇātipāto; destruction of life, killing
pāpaṃ; sin, evil
puggalo; person, individual
putto; son
purisapuggalo; individual, man
pūreti; fills
pecca; having departed, after death
phāleta; splitting, breaking (pr.p. of phāleti)
balakāyo; army
bahu; many
bhavissati; will be
bhājanaṃ; vessel, utensil
bhāsati; says, speaks
bhāsate; is spoken, speaks
bhikkhusaṃgho; community of Buddhist monks
bhogo; enjoyment, item of enjoyment, wealth, possession
bhoto; of/to the venerable (dat./gn. sg. of bhavant)
maccharin; greedy one, selfish/avaricious/stingy one
majjaṃ; intoxicant
maṇikaṃ; big jar, pot
maṇḍalamāla; pavilion, circular hall with peaked roof
mata; dead, one who is dead
mahanto; great, big (one)
mahāyaṅṅo; great sacrifice, big almsgiving
māṇavako; youth, young man (esp. a young Brahmin)
micchācāro; wrong behaviour
musāvādo; lying, falsehood
musāvādo; lying, falsehood
me; my, to me, by me
megho; rain cloud
yaṅṅo; sacrifice, almsgiving
yadidaṃ; that is, namely
yasa; fame, repute, glory
yena ... tena ...; where ... there ...
loko; world
vaṇṇo; outward appearance, complexion
vadeti; says, speaks
vasundharā; earth
vācā; word, speech
vijjumālin; wearing a garland or row of lightning
vimala; clear, clean, bright
vivāho; marriage, wedding, carrying or sending away of a bride
vihimsati; injures, hurts, oppresses
ve; indeed, verily
veramaṇī; abstinence
saccaṃ; truth
sata; hundred
satakkaku; cloud (lit. hundred-cornered one)
saddha; believing, determined

saddhiṃ; with
sanantana; eternal, old, ancient
santo; good person
samādiyati; takes upon oneself
sammāsambuddho; perfectly enlightened one
sāmaṃ; of oneself, by oneself
sāvako; disciple
sikkhāpadaṃ; precept, rule, instruction
sīlasampanno; one endowed with virtue, one who practices morality
svātanāya; for tomorrow, for the following day
hanati; kills
agāriyabhuta; being a householder
accāyata; too long, too much stretched, too taut
accāraddhaviriyaṃ; over-exertion, too much exertion
aññatara; one, someone, one of a certain number
atisithila; too loose, lax, slack
atthaṃ gahetvāna; having held back, given up profit for advantage
adhiṭṭhaha; concentrate, fix one's attention on, undertake, practice
(imperative)
adhipajjati; attains, reaches, comes to
anattha(aṃ); unprofitable situation or condition, harm, misery,
misfortune
anupādāya; without taking hold of, without clinging to, away from
antarato; from within
andhatamaṃ; deep darkness
abhibhūta; overcome, overwhelmed by
abhivaḍḍhati; grows, increases, outgrows
avabujjhati; realizes, understands
āyasakyaṃ; dishonor, disgrace, bad repute
āraddhaviriya; energetic, resolute
icchati; desires, wishes (for), likes
indriyaṃ; faculty (of experience or perception)
iha; here, now, in this world
udapādi; arose
udabindu; drop of water
uddhaccaṃ; over-balancing, agitation, excitement
ūhanaṃ; reasoning, consideration, examination, lifting up
ekamantaṃ; aside, on one side
ettha; in this case/context, here
ottappaṃ; shrinking back from doing wrong, remorse
kamañña; fit for work, ready for playing
kalāpa; bundle, bunch, sheaf, row
kiñcanaṃ; any
kittāvatā; in what respect, in what sense
kilesa; defilement, impurity (in a moral sense)
kodhana; having anger, angry (one), uncontrolled (one)
kodho; anger, ill will
gahetvāna; having taken
guṇa; quality, nature, component
cārin; doer, behavior
cetas; mind
chindati; cuts, breaks, plucks, pierces
chedanaṃ; cutting, severing, destroying
janana; causing, bringing, producing
jammī; wretched, contemptible
jāta; born, arisen
jāni; deprivation, loss
ñati; relation, relative

tato; thereupon, further
tattha; there, in that
tanti; string, cord
tantissara; string music
tārā; star
dakkhiṇa; right (side); southern
dāttam; sickle
dīpaṃ; solid foundation, shelter, refuge
dukkhaṃ; unhappily, painfully
dubbaṇṇa; of bad color, ugly, of changed color
duraccaya; hard to remove, difficult to overcome
dhanam; wealth, riches, treasures
naro; man, individual
niḡacchati; goes down to, enters, comes to, suffers
nimittam; object of a thought
nisinna; seated
nisīdi; he sat down
pakopana; upsetting, shaking, making turbulent
paccakkhāya; having given up, having abandoned
paññā; wisdom, insight, knowledge
paṭipucchati; questions in return
paṭivijjha; having penetrated, intuited, acquired, comprehended
paṭisallīna; secluded, retired, gone into solitude
paṭṭhita; having been set, established
papatati; drops, falls down, falls off
parivajjati; avoids, shuns, gives up
parivitakko; reflection, thought, consideration
palavati; floats, swims, jumps
pavaḍḍhati; grows (up), increases
passati; sees, realizes
puññaṃ; meritorious act
pubbe; previously, before
puriso; man, individual
pokkharam; lotus leaf
phalam; fruit, result
bīraṇam; birana plant
bhuñjati; enjoys, eats
manasikāro; attention, pondering, fixed thought
manujo; man
mānaṣam; intention, purpose of mind, mental action
māluvā; (kind of) (long) vine
mitto; friend
yaṃ; when
yadā; when
yannūna; well, now, rather, let (me)
yannūnāhaṃ; now then, let me
yavo; barley, grain (in general)
yogāvacaṇo; one at home in endeavor or spiritual exercises, earnest student
rahogata; being alone, being in private
rāgo; attachment, lust
lāvako; cutter, reaper
lunāti; cuts, reaps
vaco; speech, word
vacī; speech, word (in compounds only)
vaḍḍhati; grows, increases
vadho; harm, killing, destruction
vaṇam; forest

vānaro; monkey
vāma; left (side)
vimuccati; is freed
viya; like, as (particle of comparison)
viriyam; exertion, energy
visattikā; clinging to, adhering to, lust, desire
viharati; live, reside
vīṇā; lute
saṃvijjati; seems to be, appears, exists
sakkā; it is possible
saddhiṃ; with
sandosaṃ; defilement, pollution
sama; equal, even, level
samatā; equality, evenness, normal state
samayo; time, period
sammatta; intoxicated (by/with), overpowered by
sammada; drowsiness, intoxication
sammodati; exchanges friendly greetings, rejoices, delights
saravatī; having resonance or melodiousness
sahati; conquers, overcomes
sikkhā; study, training, discipline
suhajjo; friend, good-hearted one
seti; sleeps, dwells, lives
hattho; hand
hiri; sense of shame, bashfulness
hīna; low, base, inferior
hīnāya āvattati; turns to the lower, gives up ordination, returns to
secular life
hurāhuraṃ; from existence to existence

LESSON 7; VOCABULARY

atipātetī; kills, fells
attano; self's
attamano; delighted, pleased, happy
anuyuñjati; practices, gives oneself up to, attends, pursues
anussavaṃ; tradition, hearsay
appa; little
abhibhavati; overcomes
araññaṃ; forest, woods
assa; of this, of that (gen. sg. ayaṃ)
itikirā; hearsay, mere guesswork
eko; alone
etha; come
evarūpa; (of this form), such, of this type
Kālāmā; Kalamas (a proper name)
kujjhati; is angry (with), is irritated
khaṇati; digs, uproots
garu; venerable (person), teacher
carati; moves (about), behaves, conducts, leads, carries out
jānāti; knows, understands, realizes
tathattaṃ; thatness, the state of being so
tumhe; you
dajjā; would give (opt. of deti, dadati)
dadāti; gives
diṭṭha; seen, witnessed
duccaritaṃ; bad behaviour, incorrect behaviour
duṭṭha; wicked, malicious
nāgo; elephant

nipaka; intelligent, mature
pakopo; agitation, anger
paramparā; tradition, lineage (of scholars or teachers), series
pariyādinna; with the mind completely overpowered by/taken over by
parissayaṃ; obstacle
parihāyati; decreases, dwindles, deteriorates
paro; other (person)
pahāya; having given up, abandoned, discarded
piṭaka; basket, one of the 3 main divisions of the Pāli canon
piṭakasampadāna; Piṭaka tradition, authority of the scriptures
purisapuggalo; individual
bhāsitaṃ; should be said/spoken
mā; prohibitive particle
mātango; elephant, type of elephant
muta; thought, what is thought, that which is thought
mūlaṃ; root, origin
yācita; being requested, being begged for
rakkhati; guards, protects, takes care of, controls
luddha; greedy, covetous
vijita; conquered
viññāta; known, what is known, that which is known, what is
perceived/recognised/understood
sace; if
saccaṃ; truth
satimā; mindful one (nom. sg. satimant)
saddhiṃ caro; constant companion, one who accompanies
santike; in (to) the vicinity, near
sabba; all, every
samādinna; accepted, taken upon oneself
sahāyo; friend
sādhuvihāridhīro; one who is of noble behaviour, one who is steadfast
siyā; it would be, suppose there were, let it be that
sucaritaṃ; good behaviour
suta; heard, that which is heard (ppl. of suṇāti)
hitvā; having given up, abandoned
aggi; fire
anattā; not a soul, without a soul, non-substantial
anurakkhati; guards, protects, watches
anekaṃsikatā; uncertainty, doubtfulness
andhakāro(aṃ); darkness
apāyo; calamity, a transient state of loss and woe after death
api; also
apica; further, moreover, furthermore
ariyasaccaṃ; noble truth
avacaro; one at home in, conversant with
āmiṣaṃ; (raw) meat, food for enjoyment, material things
āmiṣagaruko; one who attaches importance to material things, items of
enjoyment or food, a greedy person
āmiṣacakkhuka; one intent on or inclined to material enjoyment
āloko; seeing, sight, light
ittara; unsteady, fickle, changeable
ittaratā; changeableness
uddharati; raises, lifts up
upeti; comes, reaches
uppajjamāna; arising, being born
obhāsanaṃ; shining
obhāso; shine, splendour, luster, effulgence, appearance
kasmā; why

kāyassa bhedaṃ paraṃ maraṇā; after the breaking up of the body and after death
kuñjaro; elephant
khippaṃ; soon, quickly
gabbho; womb
garuka; heavy, important, bent on, attaching importance to
guyha; to be hidden, that which is hidden, secret
gehaṃ; house, dwelling, household, hut
capalatā; fickleness, unsteadiness
carati; move about, practice, lead
caritaṃ; behaviour, character
carito; one who has character
X-carita; one who has the character of X kind
cala; unsteady, fickle
calita; wavering, unsteady
ñāṇaṃ; knowledge, intelligence, insight
tato; thence, from that, thereupon, afterwards
dārako; child
duggaṃ; rough ground, wrong way
duggati; unhappy existence, realm of misery
doso; wrong, fault, defeat, blemish
navama; ninth
niddāyitā; a sleepy person
nirayo; purgatory, hell
nivāpapaṭṭha; fed on fodder
paṃko(aṃ); mud
pajahati; gives up, discards, abandons
paṇḍako; eunuch, weakling
paraṃ; after
parivajjeti; shun, avoid
paviṭṭha; entered, gone into, procured
paveseti; makes enter, procures, furnishes, provides
passati; sees
pahātabba; is to be given up
pākaṭa; open, manifest, unconcealed
pākaṭaṃ karoti; makes manifest
puna; again
punappaṇaṃ; again and again
bhavatiṃha; it is said
bhīru; coward
bhīruko; fearful one, coward, one who is shy
bhedo; breaking, splitting, disunion, decomposition
manitaṃ; (that which is) given as counsel, secret talk
mando; idiot, fool, stupid one
mahagghaso; (one who) eats much, greedy, gluttonous
mahā; big, great, large, huge
middhī; slothful (one)
yogo; application
rata; attached to, finding delight in
ratta; infatuated, impassioned (one)
rāgaggi; fire of passion
lolatā; nature of being fond of or addicted to, longing, greed
varāho; pig
vasena; because of, on account of
vijjobhāsa; light of insight
vidamseti; shows, makes appear
vidhameti; destroys, ruins, does away with, dispels
vinipāto; great ruin, a place of suffering, state of punishment

vivarati; opens, discloses
vutta; said, spoken
satta; sunk
samparivattasāyī; one who sleeps turning to and fro
sammappaññā; right knowledge, true wisdom
sevati; serves, practices, takes upon oneself
soṇḍiko; drunkard
soṇḍo; one who is addicted to drink, a drunkard
hetu; for the sake of, for the purpose of, by reason of
X hetu; by reason of X, for the purpose of X

LESSON 8; VOCABULARY

aggi; fire
acchariyaṃ; a wonder, a marvel
ajo; a he-goat
añño; another, other (one)
atthāya; for the purpose of
anavaṭṭhita; not steady, not well composed
anutappati; repents
anusāsati; advises, counsels, admonishes
abbhuta; exceptional, astonishing, marvellous, surprising
abhivādeti; salutes, greets, shows respect
avoca; said, spoke
assa; suppose there were, let it be that (alt. form of siyā)
assumukha; with a tearful face
ādātukāma; eager to/desirous of putting together
ādānaṃ; grasping, putting up, placing
Ānando; Ānanda (a disciple of the Buddha)
ānisamso(aṃ); advantage, good result/consequence
āyasmā; venerable (one)
uggatasarīro; a name of a Brahmin
upakkhaṭa; prepared, ready, administered (pp. of upakaroti)
upanīta; bring up to/into, offer, present (pp. of upaneti)
upasaṃkamati; approaches, goes near
urabbho; a ram
usabho; bull, ox
ussāpanaṃ; erection, putting up
ussāpeti; raises, lifts up, erects
evaṃ vutte; when it was said thus
ovadati; advises, admonishes, instructs, exhorts
kilissati; is stained, does wrong
khippaṃ; quickly, instantly
gahapatika; belonging to the rank of a householder, one of the gentry
gottaṃ; ancestry, lineage
chavi; skin
tayidaṃ; thus this
tālapakkaṃ; palm fruit
tuṇhībhūta; (being) silent
thūṇo; pillar, post
dabbī; spoon, ladle
damatho; restraint, training, taming
dunniggaha; difficult to restrain
nāmaṃ; name (for recognition)
nāmagottaṃ; name (for recognition) and surname (for lineage)
niveseti; establishes, arranges
nivesaye; would establish, would arrange
patirūpa; agreeable (status, position, state)
patīta; delighted, with delight

pamutta; let loose, liberated, set free (pp. of pamuñcati)
payirupāsati; associates
paripūrati; is filled, attains fullness
pariplava; unsteady, wavering
pariplavapasāda; one whose tranquility is superficial
pariyodāta; very clean, pure, cleansed
parisuddha; clear, pure, spotless, bright, perfect
pasādo; tranquility, serenity, clarity, purity
pucchati; questions, asks
badarapaṇḍuṃ; light yellow (fresh) jujube fruit
bandhanaṃ; bond, fetter, stalk
mahā; great, big
muhuttaṃ; (for an) instant, moment
medhāvin; wise, wise one
yañño; sacrifice, almsgiving
yattha; wherever
yattha kāmānipātin; that which falls/clings wherever it wishes
yāva(ṃ); to the extent of, as far as
yāvajīvaṃ; as long as one lives
yāvañcidaṃ; that is, namely, as far as, in so far as
yūpo; a sacrificial post
rodati; weeps, laments, cries
lahu; lightly, light
Vacchagotta; name of a Brahmin
vacchataro; a weaned calf, a bullock
vacchatari; a weaned female calf, a heifer
vaṇṇo; colour, complexion
vippasanna; tranquil, calm, purified, clean, bright, happy, pure, sinless
Venāgapura; a city name
Venāgapurika; of Venagapura
sataṃ; a hundred
sabbena sabbaṃ; completely, altogether
sameti; corresponds, agrees
sampaṭi; now, right now, just now
sādhu; good
sārada; autumnal, fresh
sāveti; announces, tells, declares
sukhāvaha; bringing happiness
sududdasa; exceedingly difficult to see/grasp
sunipuṇa; very subtle
sūpa; soup, broth, curry
seyyathā; just as, just like, as if
akkhodano; without anger, without ill will
anupanāhin; one without ill will
abbhuggacchati; goes forth, goes out, rises into
amāya; non-deceitful
ākāso(aṃ); outer space, sky
ārāmo; park, resort for pastime, a private park given to the Buddha or
the Sangha
ingha; come on, go on, look here, go ahead
ito; from here, hence
ucca; tall, high, lofty
upapajjati/uppajjati; is born
karaṇa; making, causing, producing
X-karaṇa; making X
Kalasigāmo; place name
kalyāṇasīla; of good conduct
kalyāṇamitto; good friend, good companion

Kasmīraṃ; place name: Kashmir
kālakata; dead
kitti; fame, renown, glory
kittisaddo; sound of fame, praise, renown
kiriya; doing, action
kīva; how much, how many, how great
kuhiṃ; where
kūṭāgārasālā; gabled house, pavilion
khattiya; of the warrior (Ksatriya) caste
gahapati; householder
guttadvāra; with guarded senses
cinteti; thinks (of)
cirataraṃ; rather long, longer, delayed
cirena; after a long time
chāyā; shadow, (light) image
jāta; born
tattha; there
tādisaka; of such a quality/nature
dānapati; a liberal donor
dāyako; giver, (lay) donor
du-; two
dūra; far
dvādasa; twelve
nivāseti; dress oneself
nica; low
pagganḥāti; stretches forth, holds out/up, takes up, makes ready
paccayo; reason, ground, condition, cause, motive, means
X-paccaya; having X as reason, ground, cause, motive, means or condition
paññāpeti; indicates, points out, makes known, declares
paṭhamataraṃ; as early as possible, first
paṭhavī; earth
paṇidahati; puts forth, longs for, applies, directs
pavatti; manifestation, wielding, execution, happening
puna ca paraṃ; moreover, furthermore
bhramaloko; Brahma-world
bhiyyo; further, more
maṃkubhūta; discontented, troubled, confused
matta; about, only
manāpa; agreeable, pleasing, pleasant
Mahāli; name of a person
mahāvana; a name of a park
yaṃ yadeva; whichever
yonisomanasikāro; proper attention, correct reflection
rittapesuna; free from slander
rukkho; tree
Licchavi; a clan name
visārado; self-possessed, confident, wise, knowing how to conduct oneself
Vesālī; a place name
sakuṇo; bird
sant; good person, true person
samakaṃ; equally, at the same time
samparāyika; belonging to the next world
sīghataraṃ; faster, sooner
Sīho; a proper name
sugati; happiness, bliss, happy fate, happy state, a realm of bliss
senāpati; a general
hetu; basis, cause

LESSON 9; VOCABULARY

akubbant; non-doer
addhā; certainly, verily
anāsavo; one free from the 4 āsavas
anveti; enters, follows
apadeso; reason, cause, argument, statement
appātaṃkatā; freedom from illness
appābādhatā; good health
abbāṇa; unwounded
abhinandati; rejoices (over), approves of, delights in
Ānandacetiyaṃ; monastery named "Ānanda"
āmantesi; addressed
āvuso; friend, brother, sir
uggaheti; learns
uccayo; heaping up, accumulation
ekāsanabhojanaṃ; taking only a single meal a day
otarati; descends, enters into
otāriyati; is caused to descend
otāriyamāna; that which is caused to be brought down
otāreti; causes to descend, brings down, lowers
kammin; one who acts, doer
kāyira; goes, makes
chaḍḍhetti; gives up, discards
chandaṃ; desire, delight
tatra; there
deseti; preaches, declares
niṭṭhaṃ gacchati; conclude, arrive at a conclusion
paccati; ripens
paccassosum; they agreed
paṭikkosati; blames, rejects
paṭiggahita; having received, accepted
padaṃ; word, place, foot
parinibbāti; passes away without rebirth, is emancipated
pāṇi(aṃ); hand
pāpo; evil doer
phāsuviḥāro; comfort, ease
byañjanaṃ; syllable, consonant, sign, mark
bhadante; sir, sire
bhadraṃ; good
bhadro; good one, doer of good
Bhoganagaraṃ; the city of Bhoga
manasikaroti; reflects upon, considers well, bears in mind, recognises
mahāpadeso; great extent, province, part, area, location, indication
yāti; goes, proceeds, goes on
yāva; until, as long as, up to
lahuṭṭhānaṃ; lightness of body, bodily vigor, good health
vacanaṃ; utterance, word, saying, speech, remark
vaṇo; wound
vadati; says, speaks
vinayo; discipline, code of ethics, monastic discipline, principles of
good behaviour
visaṃ; poison
sañjānāti; knows, recognises, is aware of
satthu; teacher, Buddha
sandassiyamāna; that which is compared with
sandasseti; compares with, shows (against)
sandissati; tallies with, agrees with
sammukha; face to face, in presence

sādhukaṃ; well, thoroughly
sāsanam; teaching, message, order
sugatin; righteous one
suttam; discursive part of of Pali Cannon
harati; take away, remove
atakkāvacara; beyond logic/sophistry, beyond the realm of thought,
profound
adassana; non-seeing, away from sight
addasā; saw, realized
adhigata; realized, understood, highly realized
apagata; be away from, desist from
apāyamukhaṃ; cause of ruin
abhisambudhāno; one who understands
ariyassa vinaye; the way of life of the noble ones, their principles of
behaviour
alla; wet
avaca; said
assa; (there) may be
ahosi; was, occurred
etadahosi; such a thought occurred to one
ādāya; having taken
ājānāti; grasps, understands
āraddha; begun, well begun, (well) undertaken
ālayarata; lustful, delighting in desire
ālayarāma; clinging to lust
ālayasamudita; arisen from desire, craving
idappaccayatā; having its foundation in this, causally connected
upama; like, similar
X-upama; like X, similar to X
uparima; upper, above, overhead
ubhaya; both
kammakilesa; depravity of action, bad works
Kalandakanivāpa; place name
kāyassa bheda parammaraṇā; after complete death
kālaṃ karoti; passes away, dies
kālo; time, morning
kālassa eva; in early morning
kilamatho; fatigue, exhaustion
kusalo; skilled one
keso; hair
khayo; cessation
garukaroti; respects, considers seriously
gahapatiputto; a man of the middle class, a nobleman, a householder
cuddasa; fourteen
cha; six
chaddisā; the six directions
chindati; cuts, severs
chetvāna; having cut off, having severed
ṭhānam; fact, principle, conclusion
taṇhā; craving
tāto; father, child, dear one
disā; direction
duddasa; difficult to see, incomprehensible (by the ordinary person)
duranubodha; difficult to understand
deseti; preaches, declares
dhammapadam; word of righteousness; ; namassati; salutes, venerates,
honors, pays homage to
nikkhamati; sets forth, comes out of

nipuṇa; efficient, subtle, abstruse, clever, skillful, accomplished
nibbāṇaṃ; emancipation
nirodho; cessation
nivāseti; dresses oneself, puts on clothes/robes
pacassati; will gather
paccassosi; assented, agreed
pacchima; west, western
pajā; people, progeny, offspring
pañjalika; with folded hands
paṭiccasammuppādo; arising on the grounds of a preceding cause, dependent origination
paṭicchādin; covering, enveloping
paṭinissaggo; renunciation, giving up, rejection, forsaking
paṭipanna; stepped on to, entering on
paṇīta; exalted, excellent
paṇḍitamānin; one who thinks himself wise
paṇḍitavedanīya; to be understood by the wise
pattacīvaraṃ; bowl and robe
papupphakaṃ; flowery arrows, flower-tipped arrows (of passion)
paro; other, next
pavisati; enters
pahīna; calmed, given up
pāpakaṃ; bad action
piṇḍo; a lump of food (usually alms food)
piṇḍāya; (begging) for alms
pitu; father
puthu; separate, individual, various
puratthima; eastern
pūjeti; worships, adores, offers
pheṇaṃ; foam, froth
pheṇūpama; froth like, foam like
bālyama; folly, idiocy
maccurājā; king of death
maññati; thinks, knows
marīcidhamma; nature of a mirage
māneti; respects, honours
māro; death, Mara
yato; since, whence, because
yathākathaṃ pana; then how, how so then
yannūna; well now
yamaloko; world of Yama
Rājagaha; place name
vatthaṃ; cloth(es)
vijayo; victory, triumph
vijeti; wins, conquers
viditvā; having known, realized
Vipassin; name of a buddha before Gotama
virāgo; detachment
vihesā; vexation
(v)uṭṭhahati; rise, get up
(v)uṭṭhāya; having risen, gotten up
saṃkhārā; the sum of the conditions resulting in life/existence, synergies
sakkaroti; respects
santa; tranquil, calm
samatho; cessation, calming down
sekho; one still in training, one yet to become an arahant
heṭṭhima; lower, below

LESSON10; VOCABULARY

agāraṃ; house
aggam; tip, end
ajalaṇḍikā; goat dung
ati; very, excessively
atīto; the past
attano; one's own
antare; in between, among
anto; inside, within, behind
antosāṇiyaṃ; behind the curtain
appamattakaṃ; even a little
abhāvita; uncultivated, not developed, untrained
aruṇ'uggamaṇaṃ; dawn light, (dawn rising/increasing)
asso; horse
ācariyo; teacher
ādī(-ni); etcetera, and so forth
āpajjati; arrives at, reaches, meets
āharati; brings
āharāpeti; causes to bring
icchita; wanteds, desired
icchit'icchitāni; whatever (things) are/were desired
itara; the other one
uṇha; warm, hot
uddhaṃ; up, above
upaddavati; causes trouble, annoys
ubhayattha; in both places
uyyānaṃ; park
ekaka; being alone
oloketi; looks (at)
kata; did, made
katapuñño; one who has done pure deeds or good actions
kattari; scissors
kathā; story, speech, tale, talk
katheti; speaks, talks
kāreti; causes to do
kira; it is said, truly, really (report by hearsay)
kiliṭṭhaṃ; foulness, impurity,
kumbho; frontal lobes of an elephant
khādaniya; edible, eatable
khipati; throws, puts
khīṇa; exhausted, over, finished
khuddaka; small
gaṇo; group, multitude, crowd
gantvā; having gone
gahetvā; having picked up, taken
gilati; swallows
ghaṃseti; rubs against
ghaṭo(aṃ); pot
cāleti; shakes
chiddaṃ; hole, cut
jāleti; kindles
ṭhapeti; keeps, places, puts
ṭhitamajjhantike; at midday, at noon
tattabhāvo; hotness, warmth
tappati; suffers, is tormented
tuṭṭha; pleased, being happy/glad
tuṇhībhāvo; silence, the state of being silent

daṇḍo; (walking) stick, cudgel, club
dasseti; shows
dārūkhaṇḍakam; piece of firewood, stick
divaso; day
duggati; evil state
ducchanna; ill-thatched, badly covered
devo; god, epithet for king
dvāram; door, gate
nandati; rejoices, is happy
nahāyati; bathes
nānāvidha; various
nāli; measure of capacity, cupful
nālimatta; about a nāli/cupful
nittharati; concludes, ends, finishes
nipphatti; conclusion, end, completion
nivāraṇatthaṃ; for the purpose of preventing, to prevent
nissāya; because of, on account of
pakkosāpeti; summons, calls
pakkhipati; throws, puts
pacati; cooks, bakes, heats
paṭiyādeti; prepares, arranges
paṭṭhāya; (starting) from
paṇṇam; leaf
patta; attained, reached
pattam(-o); (alms) bowl
paribhojaniya; to be used
palāyati; flees, runs away
pavaṭṭeti; turns, rolls
pavisitvā; having entered, gone into
paharati; hits, strikes, beats
pahāya; having given up, abandoned
pāteti; fells, makes fall
aggimapāteteti; starts a fire, kindles
pādo; foot
pāniyam; water for drinking
pāpakārin; evil-doer
pāpuṇati; reaches
Pārileyako; name of an elephant
pāroho; downward roots from the branch of a banyan tree, tillering
pāvīsi; entered, went into
pāsāṇo; stone
pīṭhasappin; cripple
purohito; the king's head priest
pharati; spreads, pervades, falls on
bahum; much
Bārāṇasī; Benares/Varanasi
maṃkubhāvo; depression, discontent, confusion, moral weakness
mukham; face, mouth
mukharatā; talkativeness
modati; rejoices, is happy
rūpakam; image, likeness
laddha; got, received, got a chance to
vaṭarukkho; banyan tree
vanasaṇḍo(aṃ); jungle, forest
vandati; salutes, bows to
varaḡāmo; hereditary village, village given as a gift
vālamigo; wild beast
vicarati; moves about

vivaṭa; open
vivaṭamatta; as soon as it was open
visuddhi; purity
vihaññati; suffers
vuccamāna; being said, being addressed
vuṭṭhi; rain
sakkoti; is able, can
sakkharā; pebble
sakkhissati; will be able, can
saññā; sign, signal, indication
sati; there being
santikam; the vicinity (of)
santikā; from the vicinity of
sabbatṭhaka; gift comprising 8 of everything given
samativijjhati; pierces through
sammajjati; sweeps
sarīraṃ; body
sallapati; talks, speaks
sāṇi; curtain
sākhā; branch
sālittakasippa; the art of slinging stones
suggati; good state
succhanna; well-thatched, well-covered
subhāvita; well-developed/cultivated/trained
soṇḍā; elephant's trunk
soṇḍī; natural tank in a rock
sodheti; clears, cleans
hatthaṃ; hand, trunk of an elephant
hatthirājan; elephant king, chief of elephants
hatthin(-ī); elephant
heṭṭhā; below, beneath, underneath
akkamati; steps upon, treads upon
akkhiṃ; eye
aṭṭaṃ; question, problem, lawsuit, case
atipaṇḍito; very wise
atirekataraṃ; much more
addhajjhāma; half-burnt
apaneti; removes, leads away
aphāsukam; difficulty, disease
ambho; look here, hey, hallo
ayyā; worthy one, honorable one
arahati; deserves
avidūre; vicinity, nearby
ādāya; having taken
āruhati; climbs
āhāra; food
idāni; now
upaṭṭhānaṃ; attendance, waiting upon
upari; above, on, upon, upper
upāyo; method, way out, trick
ekato; together
olambati; hangs (from), is suspended
kadalipattaṃ; banana leaf
kāraṇaṃ; reason, cause
kiñcideva; something or other
kīdisa; how, in what manner
kīlati; plays
kumāraka; young boy

koṭi; end
koṭṭhāso; share
khandhaṭṭhikaṃ; backbone, back
khāṇu; stake, spike
gattaṃ; body
gīvā; neck, throat
goṇo; ox
chātajjhatta; be hungry
jālā; blazes, flames
ḍasāpeti; causes to bite or sting
tāvatiṃsabhavanaṃ; realm of the 33 gods
tikicchati; treats (medically)
tu; however, indeed
tuṭṭhamānasa; delighted, with delight
thokaṃ; little
daṇḍakamadhuṃ; a bee-hive on a branch
daṇḍako; branch, stick
dassasi; you will give, donate
daḥhaṃ; tightly, hard, strongly
dāsī; maid-servant
dubbala; weak
dhītar; daughter
naccati; dances, plays
nāmagahanaṃ; naming, taking a name
nāmaṃ karoti; gives a name
niḡama; market-town, small town
nipanna; to lie or sleep
nibbattati; is born, arises
nibbidha; pierced
nimmakkhika; without bees or flies
niharati; puts out, stretches or takes out
pacchindati; settles, decides
paṭijānāti; promises
patati; falls
parikkhipati; coils around, encircles
paribhogo; enjoyment, use, partaking
parivatteti; turns, changes
paveseti; causes to enter, puts inside
palālaṃ; straw, dry leaves
pasanna; pleased, clear, bright
pākatika; natural state, state as before
pāpeti; brings about, brings to
puṭṭha; questioned, asked
phuṭṭha; touched
bilaṃ; hollow
bodhsiatto; a Buddha-to-be in an earlier life
Brahmadatto; name of a king
bhañjati; breaks
bhaṇḍaṃ; goods
bhaṇḍammūlaṃ; capital
bhadde; dear one, lady, term of address
bhājanaṃ; dividing
bhāvo; nature, fact, -ness
bhijjati; breaks, gets broken
bhūmi; ground, earth
bhesajja; medicine
makkaṭo; monkey
matthaka; top, head, surface; ; madhu; honey

madhu paṭalo; honeycomb
 mānasa; with a mind, of the mind
 mūlaṃ; price, capital, money
 yutta; proper, befitting, to have a right to
 rajjamaṅkaroti/kāreti; reigns
 rukkhadevatā; a tree deity
 rujati; pains or aches
 laddhabba; to be gotten, received
 laddhuṃ; to get, to receive, to get a chance to
 lābho; profit, gain
 vañceti; cheats
 vaḍḍhetti; increases (something), cultivates
 vatvā; having told or said
 vayappatta; come of age
 vinicchita; decided, settled
 viravati; shouts, screams
 vejjakammaṃ; medical practice
 vejjo; physician
 saṃvidahati; arranges, applies, prepares, provides
 sākaṭo(aṃ); cart
 sanikaṃ; slowly, gradually
 sappo; serpent
 sama-sama; equal(ly)
 sambahula; many
 samma; friend, term of address for a friend
 saro; voice, sound
 sākhā; branch
 sādhuṅka; good or righteous (one)
 sāmi; lord, sir, husband
 sālikapotako; a young (Mynah) bird
 sīsaṃ; head
 susirarukkho; hollow tree
 hutvā; having been, having become

LESSON11; VOCABULARY

Ajita; a country
 ajjhabhāsati; addresses, speaks
 anta; end, goal
 X anta; having X as its end
 antalikkhaṃ; atmosphere
 apaneti; leads away, removes
 aparabhāgo; later time, later
 abhavissa; would become, would exist, would be
 ākaṃkhati; desires
 ākaḍḍhati; drags, pulls
 āropeti; leads up to
 ābādho; disease, affliction
 āvahati, āvahāti; brings, entails
 Ālavako; name of a demon
 Ālavi; place name
 itara; other
 ujujātika; straightforward, honest
 uppādeti; produces, makes, gives rise to
 esāna; searching for, eager for
 okāso; occasion, time
 kathaṃ jīviṃ; leading what kind of life, which way of living?
 kukkuro; dog
 kāreti; constructs, makes

kuṭila; crooked, dishonest
khattuṃ; times
tikkhattuṃ; three times
gopālako; cowherd
catutthaṃ; for the fourth time
cittaṃ khipati; confuses (someone's) mind
jagati; (in) the world
jānāpeti; informs
jīrati; decays, is worn out
ṭhāti; stands
ḍasati; bites, chews, gnaws
tiracchāno; animal
tiriyāṃ; across
nikkhanta; having set forth, come out of
niḍḍham; nest, place
nipajjati; lies down
nibbaddhaṃ; always
nivattati; turns back
nivāsanakaṇṇaṃ; hem of the robe
pakkhandati; springs forward, jumps up
paccekabuddho; individual or silent Buddha
pañcavaggiyā (bhikkhū); the group of 5 monks to whom the Buddha gave his first teaching
paññājīviṃ; life of wisdom, insight
pañho; question
paṭipajjati; enters upon
padeso; province, part, region
pabbato; mountain, range of mountains
pabhaṃguna; easily destroyed
payāti; goes forward, proceeds
parijjīṇa; decayed
pavissa; having entered, gone into
pasahati; subdues, oppresses
pāpeti; brings to, causes to attain
pāraṃgāya; beyond the Ganges river, the other side of the Ganges
purato; in front of, before
pūtisandeho; accumulation of putrid matter, mass of corruption
peseti; sends
phalati; splits, breaks open
phāleti; rends asunder
phāsuka; easy, comfortable
balavant; great, powerful
bahi; outside, outer, external
brāhmaṇi pajā; generation (progeny) of Brahmins
bhattaṃ; boiled rice, food, meal
bhavanaṃ; abode, residence
bhijjati; is broken
bhūṃkaroti; barks
bhussati; barks
bhūtaṃ; living being
majjha; middle
muñcati; releases, is relieved
yakkho; demon, devil
rogo; disease, sickness
labbhati; is available, is attained
vatthaṃ; cloth; ; vasati; lives, abides, dwells
vasanaṭṭhānaṃ; place of residence
vāriyamāna; being prevented, obstructed

vāro; time, occasion
vijjati; appears, seems
vittam; property, wealth
vivaro(aṃ); cavity, hole, hollow
vīmaṃsati; tests, considers
velā; time
vehāso; sky, air
vyākaroṭi; explains, clarifies, answers
saññāṇaṃ; token, mark, sign
saddhā; determination, faith
samuddo; ocean, sea
sallakkheti; observes, considers
sassamaṇa-brāhmaṇa; including religious teachers and brahmins
sādutara; sweeter, more pleasant
sineho; affection
su; indeed, verily
sukhakāma; desirous of happiness
suciṇṇa; well-practiced
sunakho; dog
seṭṭha; noble, best, excellent
hadayaṃ; heart, mind
have; indeed, certainly, surely
hiṃsati; oppresses
aññatr'eva; outside of, exclusive of
atīta; past, free from
anatīta; not past, not free from
anattamaṇa; displeased
anattamaṇatā; displeasure
analasa; not lazy
alasa; lazy, idle
aveccappasāda; perfect faith, perfect clearness
ātura; sick, diseased, miserable
ābādhika; sick person
āroceti; tells, informs
āveṇika; inherent, peculiar, special
āsītika; eighty years old
utunī; a menstruating woman
uddhumātaka; swollen, bloated, puffed up
upakaṇṇake; secretly
ekacci; some, certain
ekanta; complete, thoroughly
ekāhamata; a day after death
ettāvata; so far, to that extent
kammaṇṇa; way of action, doing
karīsaṃ; excrement
khaṇḍadanta; with broken teeth
khalita; bald
gatayobbana; past youth, aged
gatta; body, limbs
gabbhinī; a pregnant woman
gāthā; verse, stanza
(X)gāmin; leading to X, going to X
gopānasī; rafter, gable
gopānasīvaṃka; crooked (like a gable)
janādhipo; king of men
jāta; of the nature of
(X)jāta; having become X
jātiyā; since birth, from birth

jinṇa; frail, decrepit
ñātaka; relation, relative
tādiso(-a); such, of such quality
tilaka; spot, freckle
tīhamata; three days after death
dakkho(-a); clever, able, skilled
daṇḍa; stick, staff, cane
daṇḍaparāyana; leaning on, tottering on (a stick)
daharo; young in years
disampati; king
dukkhita; afflicted
(X)deva; having X as god, highly respecting
devī; goddess (or queen)
dvīhamata; two days after death
nāvutika; ninety years old
paccaṇubhoti; undergoes, experiences
pajā; progeny, offspring
pañcama; fifth
paṭipadā; way, means, path, method, course
patikula; husband's family
patibbatā; a devoted wife
palāpo; prattle, nonsense
palitakesa; having grey hair
palipanna; fallen into, sunk into, wallowed
pavedhati; tremble
pāricariyā; serving, waiting on, attendance
pisuna; calumnious, backbiting, malicious
poso; man, male
pharusa; rough, harsh, unkind
bāḷhagilāna; grievously sick
bhariyā; wife
bhogavant; wealthy
bhogga; bent, crooked
mano; mind
mahallaka; old person
mātugāmo; woman
muttaṃ; urine
medhāvinī; wise woman
rajja; kingdom, realm
rañño; king
rūpavant; beautiful
vaṃka; crooked
valita; wrinkled
vassasatika; hundred years old
vijātā; a woman who has given birth to a child
vijāyati; gives birth, brings forth
vinā; without
vinīlaka; bluish black, discoloured
vipubbaka; full of corruption and matter, festering
vilūna; cut off (hair), scanty
(v)uṭṭhāpiyamāna; lifting
saṃvesiyamāna; putting to bed
saka; one's own
sato; is
samāno; being, existing
sampha; frivolous, foolish
sammādiṭṭhi; right understanding
sammādiṭṭhin; one who has right understanding

sassar; mother-in-law
siraṃ; head
sīlavatī; virtuous woman
sīlavant; virtuous
subharyā; good wife
sūro(-a); valiant, courageous
semāna; lying
seyya; better
handā; well then, now

LESSON 12; VOCABULARY

Aggikabhāradvājo; name of a brahmin
ajjhāvasati; inhabits
atipāta; slaying, killing
Anāthapiṇḍiko; name - the chief male donor to the Buddha
animittaṃ; unaffected by outward signs or appearance, "objectless"
anuvātaṃ; in the direction of the wind
anusayo; proclivity, disposition
aneka; many, various
antakara; putting an end to
anto; inside
apacita; respected
appanigghosa; without noise
abhiṇhaṃ; repeatedly, always
abhisamayo; realization, comprehension
avajānati; despises, disrespects
asuka; such and such
ahiriko; shameless one
ācikkhati; tells, informs
āharitvā; having fetched, brought
ārāmo; park, a private park donated to the Buddha/Sangha
ālāhana; cremation ground
ālinda; verandah
āhuti; oblation, sacrifice
ukkā; torch
ukkujjati; sets upright, rights (something)
ujjahati; gives up
upanāhī; one bearing ill will/a grudge
upasamhita; possessed of
upasamati; is calm, is tranquil
ekagga; calm, tranquil
ekaja; once-born
kacci; how is it, perhaps, I doubt
kadariyo; one who is miserly, stingy
kāmaguṇā; sensual pleasures
kiccam; task, duty
kuṇḍalāni; earrings
koṭṭeti; pounds, beats
gatayobbanam; old, aged
gandha (jātāni); (kinds of) perfumes, odors
gāthā; verse
cakkhukaraṇī; producing insight
cakkhumant; endowed with insight
candana; sandalwood
cetasā; by/with the mind
jaññā; let one know
jiṇṇaka; frail, decrepit, old
jetavana; Jeta's park, Jeta's grove

jhāpeti; burns
tagara; a fragrant shrub
taca; bark, hide, skin
tikicchāpeti; gets someone to cure
telapajjotaṃ; oil lamp
dayā; compassion, kindness
diya; twice-born one
dubbalabhāva; feebleness
devasika; occurring daily
nikkujjitaṃ; that which is turned upside down
niggāhako; one who rebukes, oppressor
nippajati; lies down, sleeps
nibbidā; indifference, disenchantment
nimittaṃ; (outward) sign, omen, cause
nīharati; takes out, drives out
pakāseti; makes known, illustrates
pakkosati; summons, calls
paggaṇhāti; holds up
paccayo; requisite (of a monk), means, support, cause
pajjalati; burns (forth), blazes up
paññāyati; appears, becomes clear
paṭicchannaṃ; that which is covered, concealed
paṭivātaṃ; against the wind
paṇḍurogo; jaundice, anemia
panta; remote, solitary, secluded
pariyāya; order, course, method
parirundhati; completely obstructs, imprisons
parivajjeti; avoids, shuns
pavāti; blows forth
pahu; able
pātimokkha; collection of disciplinary rules
pāpamakkhi; one concealing sin
pāpiccho; one who has bad intentions, wicked one
piṇḍo; a lump of food, alms given as food
piya; dear
pilandhanaṃ; ornament
putto; son
balavā; strong
bahula; much, frequent
bhaginī; sister
bhajassu; may you keep company with
bharati; bears, supports, maintains
bhātar; brother
bhesajjaṃ; medicine
macchara; avarice, envy; ; maṭṭa; polished, burnished
manorama; delightful
mala; impurity, stain
mallikā; jasmine
mātar; mother
māno; pride, arrogance, conceit
mānānusaya; predisposition or tendency to pride, arrogance, deceit
māyāvin; deceitful person
muṇḍako; a shaven-headed one
mūḷha; gone astray, confused, ignorant (one)
rogo; disease, sickness
rodati; cries, laments
rosako; angry, wrathful one
roseti; irritates, annoys

vaṇṇaṃ bhāsati; speaks well (of), praises
vasalako; outcast, wretch
vigata; gone away, ceased, bereft of
vipanna; gone wrong, lost
vipannadiṭṭhī; one with wrong views, heretic
vivareyya; open, uncover
vivitta; secluded
vetanaṃ; wages, hire
saṃvāso; association, co-residency, intimacy
saṭho; fraudulent one
sati kāyagatā; mindfulness relating to the body
santo; peacefulness, calm
sapaḍānaṃ; in order, without interruption, without skipping any house
(when begging alms)
samañña; designated, notorious
samaṇako; ascetic, recluse
sayanāsana; bed and seat, lodging
sasura; father-in-law
sāpateyyaṃ; wealth
sāra; essence, heart of a tree
Sāvatti; place name
sudaṃ; indeed, just, even
subha; pleasant, good
suvanṇa; gold
suvanṇakāra; goldsmith
susamāhita; well-restrained, well composed
seyyathāpi; just as
akuppa; unshakable
añña; knew perfectly
aṭṭhaṃgika; eightfold, having eight constituents
atikkamma; passing beyond
attakilamatha; self mortification
ananussuta; not heard of
anālaya; free from attachment
anussāveti; proclaims
antima; last
anto; end, goal, extreme
appaṭivattiya; irreversible, not to be rolled back
appamāṇa; unlimited
abbhuggaṇchi; rose up
abhiñña; higher knowledge
abhinandati; rejoices, delights in
abhinandinī; finding pleasure in, delighting in
abhisambuddha; perfectly understood, fully realized
allīyati; clings to, is attached to
asesa; without residue, entire
ākāra; condition, state
udāna; emotional utterance, paeon of joy
udānaṃ udānesi; uttered a paeon of joy
upagamma; having approached
upasama; calmness
ubho; both
uḷāra; lofty, noble
khaṇa; moment, instant
gamma; low, vulgar, mean
gāminī; leading up
cāga; giving up
cetovimutti; mental emancipation

ñāṇakaraṇī; giving right understanding, enlightening
ñāṇadassana; perfect knowledge
nandirāga; passionate delight
paccaññāsiṃ; I realized perfectly
pariññata; well, fully understood
pariññeyya; what should be known, knowable
parivaṭṭa; a circle
pahātabba; what ought to be given up
pahīna; abandoned, destroyed
pāturahosi; appeared
punabbhava; rebirth
pothujjanika; belonging to ordinary man
ponobhavika; leading to rebirth
brahma; the god Brahma, creator
bhaññaṃana; being said
bhavataṇhā; craving for existence/rebirth
bhāvetabba; what ought to be developed
bhumma; earthly, terrestrial
muhutta; moment
yathābhūtaṃ; as things really are
laya; brief measure of time
vata; surely, certainly
vāyāma; effort
vibhavataṇhā; craving for extinction
viraja; free from defilement
vītamala; stainless
veyyākaraṇa; explanation, exposition
saṃkappa; intention, purpose
saṃkampati; trembles
saṃhita; possessed of, consisting of
sacchikātabba; ought to be realized, experienced
samādhi; (state of) concentration, intense state of mind and meditation
sampakampati; trembles, is shaken
sampavedhati; shakes violently
sambodha; highest wisdom
sambodhi; enlightenment
sammā; properly, rightly
sevitabba; to be practiced