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[AN10.61:2.12] (<https://suttacentral.net/an10.61/en/sujato#an10.61:2.12>):  
You should say: 'Lack of □[38;5;20]mindfulness and situational awareness□[0m.'

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[AN10.61:2.13] (<https://suttacentral.net/an10.61/en/sujato#an10.61:2.13>):  
I say that lack of □[38;5;20]mindfulness and situational awareness□[0m is fueled by something, it's not unfueled.

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[AN10.61:2.14] (<https://suttacentral.net/an10.61/en/sujato#an10.61:2.14>):  
And what is the fuel for lack of □[38;5;20]mindfulness and situational awareness□[0m?

> [AN10.61:3.1] (<https://suttacentral.net/an10.61/en/sujato#an10.61:3.1>):  
In this way, when the factor of associating with bad people is fulfilled, it fulfills the factor of listening to an untrue teaching. When the factor of listening to an untrue teaching is fulfilled, it fulfills the factor of lack of faith ... improper attention ... lack of □[38;5;20]mindfulness and situational awareness□[0m ... lack of sense restraint ...the three kinds of misconduct ... the five hindrances. When the five hindrances are fulfilled, they fulfill ignorance.

> [AN10.61:5.1] (<https://suttacentral.net/an10.61/en/sujato#an10.61:5.1>):  
In the same way, when the factor of associating with bad people is fulfilled, it fulfills the factor of listening to an untrue teaching. When the factor of listening to an untrue teaching is fulfilled, it fulfills the factor of lack of faith ... improper attention ... lack of □[38;5;20]mindfulness and situational awareness□[0m ... lack of sense restraint ...the three kinds of misconduct ... the five hindrances. When the five hindrances are fulfilled, they fulfill ignorance.

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[AN10.61:6.15] (<https://suttacentral.net/an10.61/en/sujato#an10.61:6.15>):  
You should say: '□[38;5;20]Mindfulness and situational awareness□[0m.'

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[AN10.61:6.16] (<https://suttacentral.net/an10.61/en/sujato#an10.61:6.16>):  
I say that □[38;5;20]mindfulness and situational awareness□[0m is fueled by something, it's not unfueled.

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[AN10.61:6.17] (<https://suttacentral.net/an10.61/en/sujato#an10.61:6.17>):  
And what is the fuel for □[38;5;20]mindfulness and situational awareness□[0m?

> [AN10.61:7.1] (<https://suttacentral.net/an10.61/en/sujato#an10.61:7.1>):  
In this way, when the factor of associating with good people is fulfilled, it fulfills the factor of listening to the true teaching. When the factor of listening to the true teaching is fulfilled, it fulfills the factor of faith ... proper attention ... □[38;5;20]mindfulness and situational awareness□[0m ... sense restraint ...the three kinds of good conduct ... the four kinds of mindfulness meditation ... the seven awakening factors. When the seven awakening factors are fulfilled, they fulfill knowledge and freedom.

> [AN10.61:9.1] (<https://suttacentral.net/an10.61/en/sujato#an10.61:9.1>):  
In the same way, when the factor of associating with good people is fulfilled, it fulfills the factor of listening to the true teaching. When the factor of listening to the true teaching is fulfilled, it fulfills the factor of faith ... proper attention ... □[38;5;20]mindfulness and situational awareness□[0m ... sense restraint ...the three kinds of good

conduct ... the four kinds of mindfulness meditation ... the seven awakening factors. When the seven awakening factors are fulfilled, they fulfill knowledge and freedom.

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[AN10.62:2.15] (<https://suttacentral.net/an10.62/en/sujato#an10.62:2.15>): You should say: 'Lack of □[38;5;20]mindfulness and situational awareness□[0m.'

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[AN10.62:2.16] (<https://suttacentral.net/an10.62/en/sujato#an10.62:2.16>): I say that lack of □[38;5;20]mindfulness and situational awareness□[0m is fueled by something, it's not unfueled.

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[AN10.62:2.17] (<https://suttacentral.net/an10.62/en/sujato#an10.62:2.17>): And what is the fuel for lack of □[38;5;20]mindfulness and situational awareness□[0m?

> [AN10.62:3.1] (<https://suttacentral.net/an10.62/en/sujato#an10.62:3.1>): In this way, when the factor of associating with bad people is fulfilled, it fulfills the factor of listening to an untrue teaching. When the factor of listening to an untrue teaching is fulfilled, it fulfills the factor of lack of faith ... improper attention ... lack of □[38;5;20]mindfulness and situational awareness□[0m ... lack of sense restraint ...the three kinds of misconduct ... the five hindrances ... ignorance. When ignorance is fulfilled, it fulfills craving for continued existence.

> [AN10.62:5.1] (<https://suttacentral.net/an10.62/en/sujato#an10.62:5.1>): In the same way, when the factor of associating with bad people is fulfilled, it fulfills the factor of listening to an untrue teaching. When the factor of listening to an untrue teaching is fulfilled, it fulfills the factor of lack of faith ... improper attention ... lack of □[38;5;20]mindfulness and situational awareness□[0m ... lack of sense restraint ...the three kinds of misconduct ... the five hindrances ... ignorance. When ignorance is fulfilled, it fulfills craving for continued existence.

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[AN10.62:6.15] (<https://suttacentral.net/an10.62/en/sujato#an10.62:6.15>): You should say: '□[38;5;20]Mindfulness and situational awareness□[0m.'

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[AN10.62:6.16] (<https://suttacentral.net/an10.62/en/sujato#an10.62:6.16>): I say that □[38;5;20]mindfulness and situational awareness□[0m is fueled by something, it's not unfueled.

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[AN10.62:6.17] (<https://suttacentral.net/an10.62/en/sujato#an10.62:6.17>): And what is the fuel for □[38;5;20]mindfulness and situational awareness□[0m?

> [AN10.62:7.1] (<https://suttacentral.net/an10.62/en/sujato#an10.62:7.1>): In this way, when the factor of associating with good people is fulfilled, it fulfills the factor of listening to the true teaching. When the factor of listening to the true teaching is fulfilled, it fulfills the factor of faith ... proper attention ... □[38;5;20]mindfulness and situational awareness□[0m ... sense restraint ...the three kinds of good conduct ... the four kinds of mindfulness meditation ... the seven awakening factors. When the seven awakening factors are fulfilled, they fulfill knowledge and freedom.

> [AN10.62:8.3] (<https://suttacentral.net/an10.62/en/sujato#an10.62:8.3>): In this way, when the factor of associating with good people is fulfilled, it fulfills the factor of listening to the true teaching. When the factor of listening to the true teaching is fulfilled, it fulfills the factor of faith ... proper attention ... □[38;5;201mmindfulness and situational awareness□[0m ... sense restraint ...the three kinds of good conduct ... the four kinds of mindfulness meditation ... the seven awakening factors. When the seven awakening factors are fulfilled, they fulfill knowledge and freedom.

> [AN8.81:0.3] (<https://suttacentral.net/an8.81/en/sujato#an8.81:0.3>): 81. □[38;5;201mMindfulness and Situational Awareness□[0m

> [AN8.81:1.1] (<https://suttacentral.net/an8.81/en/sujato#an8.81:1.1>): "Mendicants, when there is no □[38;5;201mmindfulness and situational awareness□[0m, one who lacks □[38;5;201mmindfulness and situational awareness□[0m has destroyed a vital condition for conscience and prudence.

> [AN8.81:1.9] (<https://suttacentral.net/an8.81/en/sujato#an8.81:1.9>): In the same way, when there is no □[38;5;201mmindfulness and situational awareness□[0m, one who lacks □[38;5;201mmindfulness and situational awareness□[0m has destroyed a vital condition for conscience and prudence.

> [AN8.81:2.1] (<https://suttacentral.net/an8.81/en/sujato#an8.81:2.1>): When there is □[38;5;201mmindfulness and situational awareness□[0m, one who has fulfilled □[38;5;201mmindfulness and situational awareness□[0m has fulfilled a vital condition for conscience and prudence.

> [AN8.81:2.9] (<https://suttacentral.net/an8.81/en/sujato#an8.81:2.9>): In the same way, when there is □[38;5;201mmindfulness and situational awareness□[0m, one who has fulfilled □[38;5;201mmindfulness and situational awareness□[0m has fulfilled a vital condition for conscience and prudence.

> [DN2:42.1] (<https://suttacentral.net/dn2/en/sujato#dn2:42.1>): Once they've gone forth, they live restrained in the monastic code, conducting themselves well and seeking alms in suitable places. Seeing danger in the slightest fault, they keep the rules they've undertaken. They act skillfully by body and speech. They're purified in livelihood and accomplished in ethical conduct. They guard the sense doors, have □[38;5;201mmindfulness and situational awareness□[0m, and are content.

> [DN2:65.0] (<https://suttacentral.net/dn2/en/sujato#dn2:65.0>): 4.3.2.2. □[38;5;201mMindfulness and Situational Awareness□[0m

> [DN2:65.1] (<https://suttacentral.net/dn2/en/sujato#dn2:65.1>): And how does a mendicant have □[38;5;201mmindfulness and situational awareness□[0m?

> [DN2:65.3] (<https://suttacentral.net/dn2/en/sujato#dn2:65.3>): That's how a mendicant has □[38;5;201mmindfulness and situational awareness□[0m.

> [DN2:67.1] (<https://suttacentral.net/dn2/en/sujato#dn2:67.1>): When they have this noble spectrum of ethics, this noble sense restraint, this noble □[38;5;201mmindfulness and situational awareness□[0m, and this noble contentment,

> [AN8.9:1.5] (<https://suttacentral.net/an8.9/en/sujato#an8.9:1.5>): How could he live the full and pure spiritual life unless he guards the sense doors, eats in moderation, is dedicated to wakefulness, and has □[38;5;201mmindfulness and situational awareness□[0m?

> [AN8.9:5.1] (<https://suttacentral.net/an8.9/en/sujato#an8.9:5.1>): This is how Nanda has □[38;5;201mmindfulness and situational awareness□[0m.

> [AN8.9:5.5] (<https://suttacentral.net/an8.9/en/sujato#an8.9:5.5>): This is how Nanda has □[38;5;201mmindfulness and situational awareness□[0m.

> [AN8.9:6.1] (<https://suttacentral.net/an8.9/en/sujato#an8.9:6.1>): How could Nanda live the full and pure spiritual life unless he guards the sense doors, eats in moderation, is dedicated to wakefulness, and has □[38;5;201mmindfulness and situational awareness□[0m?"

> [DN10:1.10.1] (<https://suttacentral.net/dn10/en/sujato#dn10:1.10.1>): Once they've gone forth, they live restrained in the monastic code, conducting themselves well and seeking alms in suitable places. Seeing danger in the slightest fault, they keep the rules they've undertaken. They act skillfully by body and speech. They're purified in livelihood and accomplished in ethical conduct. They guard the sense doors, have □[38;5;201mmindfulness and situational awareness□[0m, and are content.

> [DN10:2.3.1] (<https://suttacentral.net/dn10/en/sujato#dn10:2.3.1>): And how does a mendicant have □[38;5;201mmindfulness and situational awareness□[0m?

> [DN10:2.3.3] (<https://suttacentral.net/dn10/en/sujato#dn10:2.3.3>): That's how a mendicant has □[38;5;201mmindfulness and situational awareness□[0m.

> [DN10:2.5.1] (<https://suttacentral.net/dn10/en/sujato#dn10:2.5.1>): When they have this noble spectrum of ethics, this noble sense restraint, this noble □[38;5;201mmindfulness and situational awareness□[0m, and this noble contentment,

> [AN6.77:1.3] (<https://suttacentral.net/an6.77/en/sujato#an6.77:1.3>): Lack of □[38;5;201mmindfulness and situational awareness□[0m, not guarding the sense doors, eating too much, deceit, and flattery.

> [AN6.77:2.3] (<https://suttacentral.net/an6.77/en/sujato#an6.77:2.3>): Lack of □[38;5;201mmindfulness and situational awareness□[0m, not guarding the sense doors, eating too much, deceit, and flattery.

> [SN47.8:4.1] (<https://suttacentral.net/sn47.8/en/sujato#sn47.8:4.1>): That foolish, incompetent, unskillful mendicant doesn't get blissful meditations in this very life, nor do they get □[38;5;201mmindfulness and situational awareness□[0m.

> [SN47.8:8.1] (<https://suttacentral.net/sn47.8/en/sujato#sn47.8:8.1>): That astute, competent, skillful mendicant gets blissful meditations in this very life, and they get □[38;5;201mmindfulness and situational awareness□[0m.

> [SN1.38:1.5] (<https://suttacentral.net/sn1.38/en/sujato#sn1.38:1.5>): But he endured unperturbed, with □[38;5;201mmindfulness and situational awareness□[0m.

> [SN1.38:2.4] (<https://suttacentral.net/sn1.38/en/sujato#sn1.38:2.4>): And as an elephant, he endures painful physical feelings that have come up—sharp, severe, acute, unpleasant, and disagreeable—unperturbed, with □[38;5;201mmindfulness and situational awareness□[0m."

> [AN2.178:1.3] (<https://suttacentral.net/an2.178/en/sujato#an2.178:1.3>): Lack of mindfulness and lack of situational awareness.

> [AN2.179:1.3] (<https://suttacentral.net/an2.179/en/sujato#an2.179:1.3>): □[38;5;201mMindfulness and situational awareness□[0m.

> [MN107:7.2] (<https://suttacentral.net/mn107/en/sujato#mn107:7.2>): 'Come, mendicant, have □[38;5;201mmindfulness and situational awareness□[0m. Act with situational awareness when going out and coming back; when looking ahead and aside; when bending and extending the limbs; when bearing the outer robe, bowl and robes; when eating, drinking, chewing, and tasting;

when urinating and defecating; when walking, standing, sitting, sleeping, waking, speaking, and keeping silent.'

> [MN107:8.1] (<https://suttacentral.net/mn107/en/sujato#mn107:8.1>): When they have □[38;5;20] mindfulness and situational awareness□[0m, the Realized One guides them further:

> [MN39:11.2] (<https://suttacentral.net/mn39/en/sujato#mn39:11.2>): You should train yourselves like this: 'We will have situational awareness and mindfulness. We will act with situational awareness when going out and coming back; when looking ahead and aside; when bending and extending the limbs; when bearing the outer robe, bowl and robes; when eating, drinking, chewing, and tasting; when urinating and defecating; when walking, standing, sitting, sleeping, waking, speaking, and keeping silent.'

> [MN39:11.4] (<https://suttacentral.net/mn39/en/sujato#mn39:11.4>): 'We have conscience and prudence, our bodily, verbal, and mental behavior is pure, our livelihood is pure, our sense doors are restrained, we don't eat too much, we are dedicated to wakefulness, and we have □[38;5;20] mindfulness and situational awareness□[0m.

> [DN33:1.9.20] (<https://suttacentral.net/dn33/en/sujato#dn33:1.9.20>): Lack of mindfulness and lack of situational awareness.

> [DN33:1.9.21] (<https://suttacentral.net/dn33/en/sujato#dn33:1.9.21>): □[38;5;20] Mindfulness and situational awareness□[0m.

> [DN16:2.23.2] (<https://suttacentral.net/dn16/en/sujato#dn16:2.23.2>): But he endured unperturbed, with □[38;5;20] mindfulness and situational awareness□[0m.

> [DN16:4.20.2] (<https://suttacentral.net/dn16/en/sujato#dn16:4.20.2>): But he endured unperturbed, with □[38;5;20] mindfulness and situational awareness□[0m.

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[SN22.123:4.4] (<https://suttacentral.net/sn22.123/en/sujato#sn22.123:4.4>): Still, these things, when developed and cultivated, lead to blissful meditation in the present life, and also to □[38;5;20] mindfulness and situational awareness□[0m."

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[SN22.122:5.4] (<https://suttacentral.net/sn22.122/en/sujato#sn22.122:5.4>): Still, these things, when developed and cultivated, lead to blissful meditation in the present life, and also to □[38;5;20] mindfulness and situational awareness□[0m."

> [SN4.13:1.5] (<https://suttacentral.net/sn4.13/en/sujato#sn4.13:1.5>): But he endured unperturbed, with □[38;5;20] mindfulness and situational awareness□[0m.

> [SN47.9:2.2] (<https://suttacentral.net/sn47.9/en/sujato#sn47.9:2.2>): But he endured unperturbed, with □[38;5;20] mindfulness and situational awareness□[0m.

> [AN6.29:11.4] (<https://suttacentral.net/an6.29/en/sujato#an6.29:11.4>): When this topic of recollection is developed and cultivated in this way it leads to □[38;5;20] mindfulness and situational awareness□[0m."

> [ud8.5:6.3] (<https://suttacentral.net/ud8.5/en/sujato#ud8.5:6.3>): But he endured unperturbed, with □[38;5;20] mindfulness and situational awareness□[0m.

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[AN4.198:13.1] (<https://suttacentral.net/an4.198/en/sujato#an4.198:13.1>): When they have this noble spectrum of ethics, this noble sense restraint, and this noble □[38;5;20] mindfulness and situational awareness□[0m,

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[AN10.99:22.1] (<https://suttacentral.net/an10.99/en/sujato#an10.99:22.1>): When they have this noble spectrum of ethics, this noble sense restraint, and this noble □[38;5;20]mindfulness and situational awareness□[0m,

> [MN112:16.2] (<https://suttacentral.net/mn112/en/sujato#mn112:16.2>): When I had this noble spectrum of ethics, this noble sense restraint, and this noble □[38;5;20]mindfulness and situational awareness□[0m,

> [MN27:17.1] (<https://suttacentral.net/mn27/en/sujato#mn27:17.1>): When they have this noble spectrum of ethics, this noble contentment, this noble sense restraint, and this noble □[38;5;20]mindfulness and situational awareness□[0m,

> [MN51:18.1] (<https://suttacentral.net/mn51/en/sujato#mn51:18.1>): When they have this noble spectrum of ethics, this noble contentment, this noble sense restraint, and this noble □[38;5;20]mindfulness and situational awareness□[0m,

> [MN94:20.1] (<https://suttacentral.net/mn94/en/sujato#mn94:20.1>): When they have this noble spectrum of ethics, this noble sense restraint, and this noble □[38;5;20]mindfulness and situational awareness□[0m,

> [DN8:18.4] (<https://suttacentral.net/dn8/en/sujato#dn8:18.4>): Seeing danger in the slightest fault, a mendicant keeps the rules they've undertaken. They act skillfully by body and speech. They're purified in livelihood and accomplished in ethical conduct. They guard the sense doors, have □[38;5;20]mindfulness and situational awareness□[0m, and are content.

> [MN101:36.1] (<https://suttacentral.net/mn101/en/sujato#mn101:36.1>): When they have this noble spectrum of ethics, this noble sense restraint, and this noble □[38;5;20]mindfulness and situational awareness□[0m,

> [MN38:37.1] (<https://suttacentral.net/mn38/en/sujato#mn38:37.1>): When they have this noble spectrum of ethics, this noble sense restraint, and this noble □[38;5;20]mindfulness and situational awareness□[0m,

> [DN34:1.3.3] (<https://suttacentral.net/dn34/en/sujato#dn34:1.3.3>): □[38;5;20]Mindfulness and situational awareness□[0m.